20031230000829270 Pg 1/2 14.00 Shelby Cnty Judge of Probate, AL 12/30/2003 08:13:00 FILED/CERTIFIED

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 0101010202531182

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: OCTOBER 6, 2003

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

| Recorded in Mortga | age Book | at Page | , Instrument No. |
|--------------------|---------------|-------------------|--------------------------------|
| 20021113000565610 | Parcel ID No. | | of the record of Mortgages |
| for SHELBY | County, | Alabama, and more | particularly described on said |
| Mortgage referred | to herein. | | |

Date of Deed: MAY 24, 2001 Grantor: DAVID B PETERSON

Grantor's Mailing Address: 1133 8TH AVENUE SOUT, ALABASTER, AL 35007

Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Grantee's Mailing Address: G-4318 MILLER RD, FLINT, MI 48507

J=FTRE.016489 (RAL1)

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20031230000829270 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 12/30/2003 08:13:00 FILED/CERTIFIED

Loan No. 0101010202531182

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 6, 2003

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

TENEYCK VICE PRESIDENT

| STATE OF | IDAHO | | |
|-----------|------------|---|----|
| | |) | SS |
| COUNTY OF | BONNEVILLE |) | |

On this OCTOBER 6, 2003 , before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

(COMMISSION EXP. 09-02-09) CAROL LEE

NOTARY PUBLIC

CAROL LEE NOTARY PUBLIC STATE OF IDAHO