RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

MICHAEL D ANDERSON &, JULIE RICKLES ANDERSON HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 06/10/2003 and filed for record 06/23/2003 in Mortgage Book N/A, Page N/A, Doc# 20030623000390520, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 08 day of December, 2003.

Mortgage Electronic Registration Systems, Inc.

By:

Daishon Jefferson

Assistant Secretary

Attest:

By:

Susan Benjamin

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 12/08/2003, before me, Crystal Thomas, Notary Public, personally appeared Daishon Jefferson and Susan Benjamin, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Crystal Thomas
Notary Public

My commission expires 10/04/2007

CRYSTAL THOMAS
COMM. #1443569
NOTARY PUBLIC-CALIFORNIA II
Los Angeles County
My Comm. Exp. OCT. 4, 2007

Mail Recorded Satisfaction To:
MICHAEL D ANDERSON, JULIE
RICKLES ANDERSON
128 DEER RUN DR
ALABASTER, AL 35007

Document Prepared By: Steven D. Galiano CTC Real Estate Services 1800 Tapo Canyon Road MSN SV2-88 Simi Valley, CA 93063 (800) 540-2684