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20031229000827560 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
12/29/2003 14:13:00 FILED/CERTIFIED

State of Alabama  
County of Jefferson

For value received, the undersigned Alabama Housing Finance Authority does hereby grant, bargain, sell, convey, assign and deliver unto New South Federal Savings Bank, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed for record as indicated below, together with the Note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

| Mortgagor(s)                                   | Book       | Page | Loan Number |
|------------------------------------------------|------------|------|-------------|
| SMITH, CRAIG S. INSTRUMENT - 20030813000530790 |            |      | 25010931205 |
| SMITH, JAIME B.                                | ON 8-13-03 |      |             |

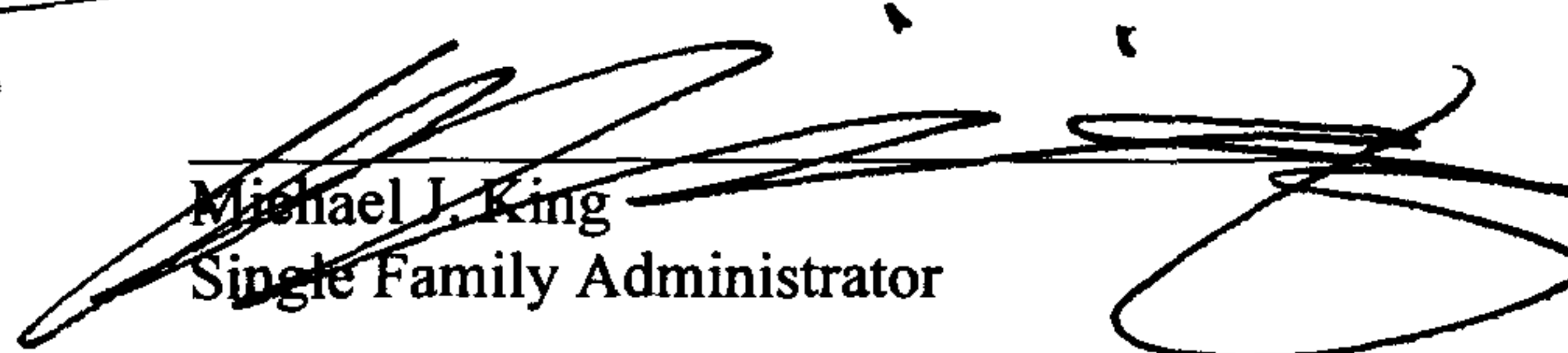
To have and to hold unto the said New South Federal Savings Bank, its successors and assigns forever.

In witness whereof, the said Alabama Housing Finance Authority has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this date: August 21, 2003

Attest:

Alabama Housing Finance Authority

  
R. Stephen Nesmith  
Single Family Operations Manager

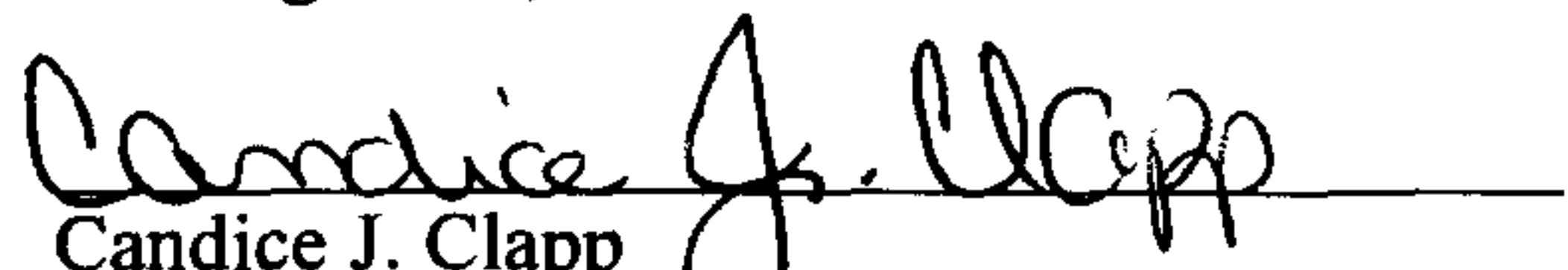
  
Michael J. King  
Single Family Administrator

State of Alabama  
County of Montgomery

I, the undersigned, a Notary Public in and for said State, hereby certify that Michael J. King and R. Stephen Nesmith, whose names as Single Family Administrator and Single Family Operations Manager, respectively, of Alabama Housing Finance Authority are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day, that being informed of the contents of this instrument, they as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this date: August 21, 2003

This instrument was prepared by:  
Candice J. Clapp  
Alabama Housing Finance Authority  
P. O. Box 230909  
Montgomery, AL 36123-0909

  
Candice J. Clapp  
Notary Public  
My commission expires: November 20, 2004