

STATE OF ALABAMA

COUNTY OF SHELBY

FHA CASE NO.: 011-4640883-703

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to Countrywide Home Loans, Inc., the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

A TRACT OF LAND SITUATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS. COMMENCE AT THE SOUTHWEST CORNER OF SAID QUARTER-QUARTER SECTION; THENCE IN A NORTHERLY DIRECTION A DISTANCE OF 282.48 FEET TO THE NORTH RIGHT OF WAY LINE OF SMOKEY ROAD; THENCE 102 DEGREES 34 MINUTES RIGHT IN A SOUTHEASTERLY DIRECTION OF 460.00 FEET; THENCE 102 DEGREES 34 MINUTES LEFT IN A NORTHERLY DIRECTION A DISTANCE OF 295.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE IN A NORTHERLY DIRECTION, A DISTANCE OF 108.42 FEET; THENCE 107 DEGREES 47 MINUTES RIGHT IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 188.86 FEET; THENCE 72 DEGREES 13 MINUTES RIGHT IN A SOUTHERLY DIRECTION A DISTANCE OF 58.42 FEET; THENCE 92 DEGREES 27 MINUTES RIGHT IN A WESTERLY DIRECTION A DISTANCE OF 180.0 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its undersigned officers, thereunto duly authorized, on this the 15<sup>th</sup> day of December, 2003.

AFFIX CORPORATE SEAL

Countrywide Home Loans, Inc.

BY:

Its

JILL BALENTINE 1ST VICE-PRESIDENT

ATTEST:

Michael D. Vestal

Its

MICHAEL VESTAL VICE PRESIDENT

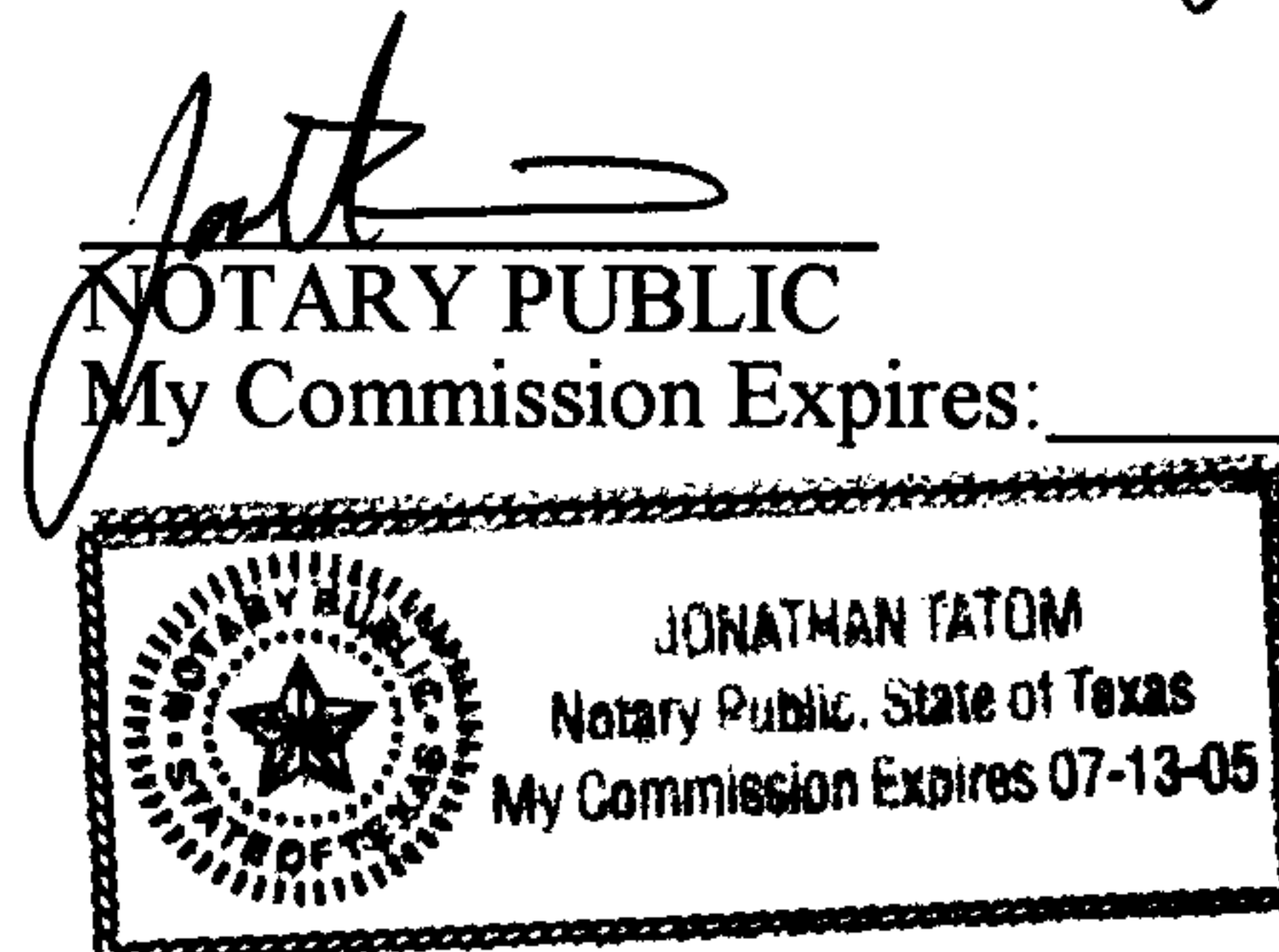
STATE OF Texas  
COUNTY OF Collin

D.

MICHAEL VESTAL, VICE PRESIDENT

I, the undersigned authority in and for said State and County, hereby certify that \_\_\_\_\_  
and JILL BALENTINE 1ST VICE PRESIDENT, whose name as \_\_\_\_\_ and \_\_\_\_\_ of  
Countrywide Home Loans, Inc. are signed to the foregoing conveyance and who are known to  
me, acknowledged before me on this day that, being informed of the contents of said conveyance,  
they, as such officers and with full authority, executed the same voluntarily for and as the act of  
said corporation on the day the same bears date.

Given under my hand and notarial seal on this the 26 day of August,  
2003.



Grantee's Address:

Secretary of Housing & Urban  
Development  
600 Beacon Parkway West  
Beacon Ridge Tower Suite 300  
Birmingham, Alabama 35209

This instrument prepared by:

William S. McFadden  
McFADDEN, LYON & ROUSE, L.L.C.  
718 Downtowner Boulevard  
Mobile, Alabama 36609  
Laura Glover  
DOC ID NO: 0007350508MN35