20031229000827030 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 12/29/2003 13:54:00 FILED/CERTIFIED

Loan No.000000000000001519359048

When Recorded mail to: MARK BROWN 108 GLEN ABBEY LN. ALABASTER, AL 35007

ALABAMA RELEASE

WHEREAS, MARK S. BROWN AND DEANNA H. BROWN, HUSBAND AND WIFE executed a mortgage to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') SOLELY AS NOMINEE FOR DOLLAR MORTGAGE CORPORATION, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and Instrument Number 20021209000612880, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR DOLLAR MORTGAGE CORPORATION and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR DOLLAR MORTGAGE CORPORATION has caused THESE PRESENTS to be executed by CHRIS WHITE, its ASSISTANT SECRETARY, hereunto duly authorized, on this date, December 19, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR DOLLAR MORTGAGE CORPORATION

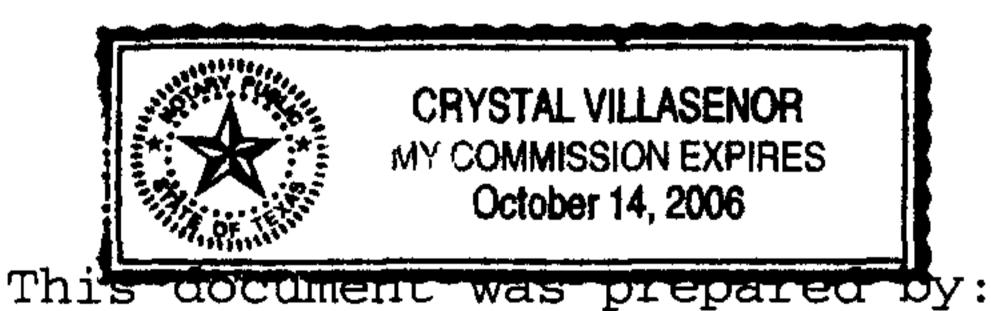
CHRIS WHITE

ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE, whose name as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR DOLLAR MORTGAGE CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date December 19, 2003.



Notary in and for the State of TEXAS

ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373 MYOSHA MCAFEE