20031229000826670 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 12/29/2003 13:34:00 FILED/CERTIFIED

12-15

Lien Release Document

Recording Requested By:

Jennifer E. Ingle Castle Mortgage Corporation P. O. Box 12785

Birmingham, AL 35202-6785

When Recorded Mail To:

Castle Mortgage Corporation P. O. Box 12785

Birmingham, AL 35202-6785

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P. O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor:

Michael G. Cromey and wife, Susan E. Cromey

Mortgagee:

Castle Mortgage Corporation

Date:

June 23, 2003

Date Recorded:

July 18, 2003

Document/Instrument #:

Instrument # 20030718000458380 Pg 1/18 521.00

Book / Liber / Reel #:

Real Property Book #

Page No. County:

Page # Shelby

State:

Alabama

Section: Brook Highland, Seventh Sector

Block#

Lot# 313

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 19th of December, 2003.

Mortgage Electronic Registration Systems, Inc..

Ry. Assistant Secretary

STATE OF ALABAMA}
COUNTY OF JEFFERSON}

On the 19th day of <u>December, 2003</u> before me appeared <u>Dean Valdes</u>, personally known to me to be the <u>Assistant Secretary</u> of Mortgage Electronic Registration Systems, Inc.., who resides at P. O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name hereto by like order.

In witness whereof I hereunto set my hand and official seal.

Notary Public, State of Alabama

Account No: 0001035742

MIN: 100194600010357425

MERS Telephone Number 1-888-679-6377