

9

STATE OF ALABAMA }  
JEFFERSON COUNTY


FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by MICHAEL R JONES AND SPOUSE CRYSTAL S JONES

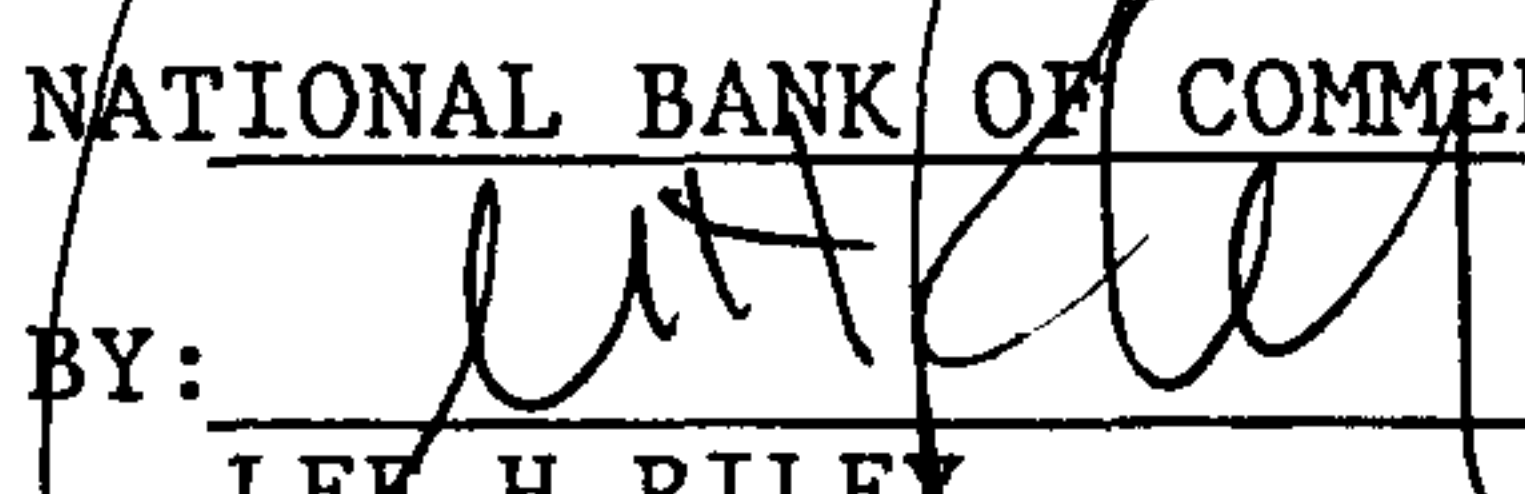
\_\_\_\_\_  
SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,  
in \_\_\_\_\_ Book No. \*SEE BELOW\*, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

  
20031229000826550 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
12/29/2003 13:27:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20020510000222120

LOT 916 ACCORDING TO THE SURVEY OF OLD CAHABA SECTOR 9 AS RECORDED IN MAP BOOK 26 PAGE 149 IN THE  
OFFICE OF THE JUDGE OF PROBATE SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 12TH day of DECEMBER, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY:   
LEE H RILEY  
ITS VICE PRESIDENT

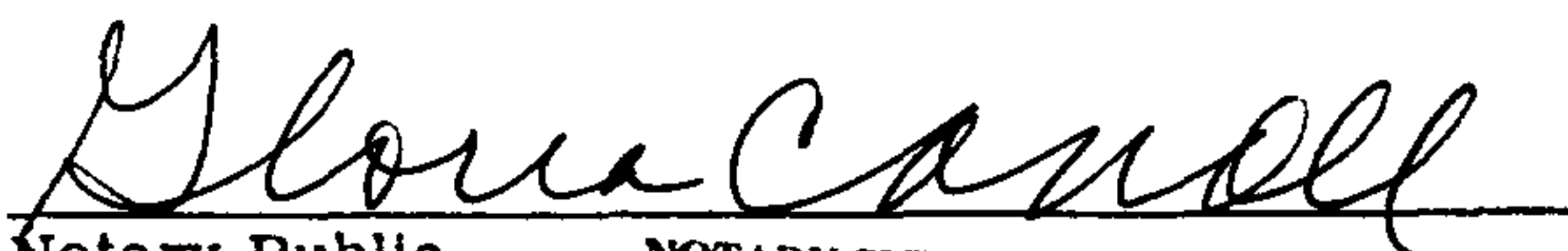
STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that LEE H RILEY  
LEE H RILEY whose name (as VICE PRESIDENT) of National Bank of Commerce of Bham a national banking association, is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 12TH day of DECEMBER, 2003

HIS INSTRUMENT WAS PREPARED BY

  
\_\_\_\_\_  
COLLATERAL DEPARTMENT

  
\_\_\_\_\_  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

N# 3369659