

THIS INSTRUMENT PREPARED BY:
NAME: WRIGHT HOMES, INC.
ADDRESS: P.O. BOX 429
6021 McASHAN DRIVE
McCALLA, AL 35111

SEND TAX NOTICE to: Shawn & Amanda Martin
Farmingdale Rd.
Harpersville, AL 35078

10407
20031229000826470 Pg 1/2 12.00
Shelby Cnty Judge of Probate, AL
12/29/2003 13:16:00 FILED/CERTIFIED

WARRANTY DEED (WITHOUT SURVIVORSHIP)

STATE OF ALABAMA
SHELBY COUNTY

That in consideration of \$1,000.00

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Shawn Martin and wife, Amanda G. Martin

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Wright Homes, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to wit:

SEE EXHIBIT "A"

The full consideration quoted above was paid from a mortgage loan
closed simultaneously herewith.

The Grantors warranty to the Grantee that the property is suitable for the construction of a house, that it will support the weight of all improvements, and it will eliminate or dispose of waste by means of a septic tank and its field lines.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and for my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 13th day of October, 2003.

X Amanda D. Martin
X [Signature]

STATE OF ALABAMA
COUNTY Jefferson General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Shawn Martin and Amanda G. Martin whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of October A.D., 2003.

[Signature]
NOTARY PUBLIC

My Commission Expires:

MY COMMISSION EXPIRES DECEMBER 16, 2006

EXHIBIT "A"

Commence at the Southwest corner of the NW $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 32, Township 19 South, Range 2 East; thence run East along the South boundary line of said quarter-quarter section for a distance of 9.85 feet to the point of beginning; thence continue along last said course for a distance of 309.47 feet; thence turn an angle of 92°49'15" to the left and run a distance of 458.56 feet; thence turn an angle of 97°26'04" to the left and run a distance of 295.02 feet to the East right of way line of Shelby County Road No. 444; thence turn an angle of 80°59'46" to the left and run along said road right of way line for 239.79 feet; thence turn an angle of 01°53'05" to the right and run along said road right of way line for 165.76 feet to the point of beginning.