

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten and No/100 (\$10.00) Dollars and other valuable considerations to the undersigned Agnes Whitfield, a widow, herein referred to as Grantor, in hand paid by Hoy Whitfield and wife, Margene Whitfield, herein referred to as Grantees, the receipt of which is acknowledged, the said Grantor does grant, bargain, sell and convey unto the Grantees, as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama:

Commence at a 5/8" rebar set at the SE corner of the Northwest 1/4 of the Northwest 1/4 of Section 8, Township 18 South, Range 2 East, Shelby County, Alabama; thence N 0°42'24" E, assumed along the East line of said 1/4-1/4 137.17' to a 5/8" rebar set at the POINT OF BEGINNING; thence continue N 0°42'24" E along said line 259.34' to a 5/8" rebar set; thence N 72°40'28" W, a distance of 228.99' to a 5/8" rebar set on the easterly right-of-way line of Pumpkin Swamp Road (County Highway 55), being the point of curvature of a non-tangent curve, concave to the southeast, having a radius of 712.97' a central angle of 6°23'17", and a chord of 79.45' bearing S 22°34'58" W; thence Southwest along said curve and line 79.49' to a 5/8" rebar set; thence S 19°23'20" W, along said line 240.20' to a 5/8" rebar set; thence S 85°09'36" E 326.82' to the POINT OF BEGINNING; said described tract containing 1.82 Acres (79402 Square Feet), more or less.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

AND THE GRANTOR does for herself and for her heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that she is lawfully seized in fee simple of said premises; that it is free from all encumbrances, except as herein stated; that she has a good right to sell and convey the same as aforesaid; that she will and her heirs, executors, and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons except as herein stated.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand and seal this the

18 day of December,	2003.
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Agnes Whitfield

STATE OF ALABAMA)
TALLADEGA COUNTY)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Agnes Whitfield, a widow, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18 day of December, 2003.

Notary Public

Grantee's Address:

THIS INSTRUMENT PREPARED BY:

20604 Hwy 55 N. Sterrett, AL 35147

OGLETREE AND LIVINGSTON POST OFFICE BOX 329 SYLACAUGA, ALABAMA 35150

****TITLE NOT EXAMINED****