

## MODIFICATION AGREEMENT TO MORTGAGE

LOAN # 1455027210

12/29/2003 12:37:00 FILED/CERTIFIED

1216 OLD CAHABA TR, HELENA, AL 35080

THIS AGREE	MENT made this 9TH day o	of OCTOBER, 20	003 by and between WARREN B
		•	N MORTGAGE CORPORATION, a
•			ith its office at 343 THORNALL
STREET, ED	ISON, NJ 08837.		
WITN	ESSETH		
WHEREAS O	N JUNE 12, 2003 there was	delivered to CHA	SE MANHATTAN MORTGAGE
CORPORATI	ON, a certain Mortgage/Dee	d of Trust and ar	ny attachments incorporated there to
which were recorded on		in deed	
books	Volume	, Page	, as Document
Number_**	_, (Mortgage/Deed of Trust).	**2003061300	0373280
Whereas, the	parties hereto wish to amend	the Mortgage/De	eed of Trust.
NOW THERE	EFORE, in consideration of the	he covenants and	l conditions hereinafter set forth the
parties hereto	, intending to be legally boun	d hereby, agree	that: TO CHANGE THE ADDRESS
FROM 1216 (	DLD CAHABA TR, HELENA	A, AL 35080 TO	1216 OLD CAHABA TRCE,

The above inclusive items are made part of the Mortgage in like manner as if they were directly set forth therein on the date the Mortgage was executed and shall prevail over any inconsistent provisions of the Mortgage.

This Modification Agreement is intended to modify the terms of the Mortgage only in respect to the above inclusive items. In all other respects, the terms and conditions of the Mortgage are hereby ratified, confirmed and approved.

IN WITNESS WHEREOF, and intending to be legally bound hereby, this instrument has been executed this day and year first above written.

WARREN B SEILER III

NOTARY PUBLIC STATE OF ALABA

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Feb. 7, 2005

BONDED THRU NOTARY PUBLIC UNDERWRITERS

KEITH EDWARDS

HELENA, AL 35080

ASSISTANT VICE PRESIDENT

CHASE MANHATTAN MORTGAGE CORPORATION

STATE OF

COUNTY OF

On this I day of Dec., 2003 before me, the undersigned Notary Public in and for said county and state, personally appeared WARREN B SEILER III is/are known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledges the same to be his/her/their free act and deed.

Witness my hand and official seal.

NOTARY PUBLIC in and for said County and State

STATE OF LOUISIANA PARISH OF OUACHITA NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Feb. 7, 2005
BONDED THRU NOTARY PUBLIC LINDERWRITERS

PUBLIC

BEFORE ME, the undersigned Notary Public, in and for Ouachita Parish, Louisiana on this 8<sup>TH</sup> day of OCTOBER 2003, personally appeared KEITH EDWARDS, ASSISTANT VICE PRESIDENT of Chase Manhattan Mortgage Corporation known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that the same was the act of said corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

NOTARY PUBLIC in and for said Parish and State

MY COMMISSION IS FOR LIFE

After Recordation please return to ATTENTION: SHAWNA MCLEMORE, CHASE A PALATIAN MORTGAGE CORPORATION, 780 KANSAS LANE SUITE B, MONROE, LA 71203