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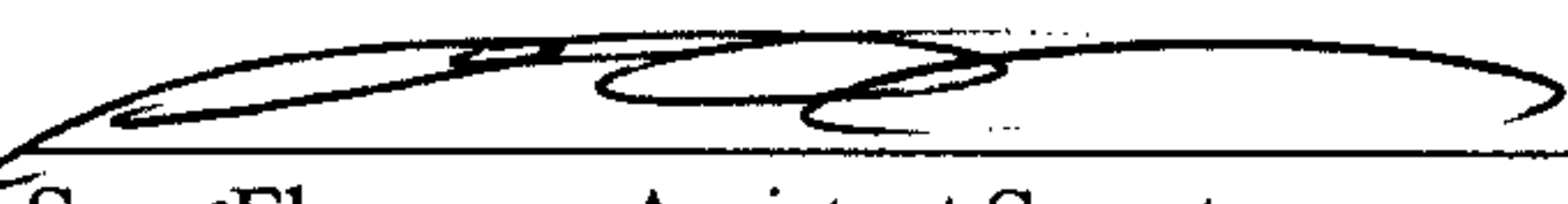
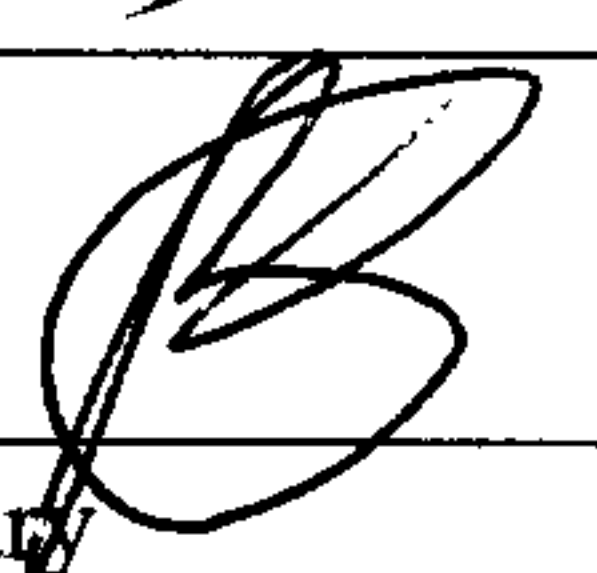
SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY LADONNA PAYNE AND CHARLES PAYNE TO Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation on 7/25/2003, and recorded INST# 20031027000716350, of the records of SHELBY County in the State of AL on 10/27/03, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 12/5/2003

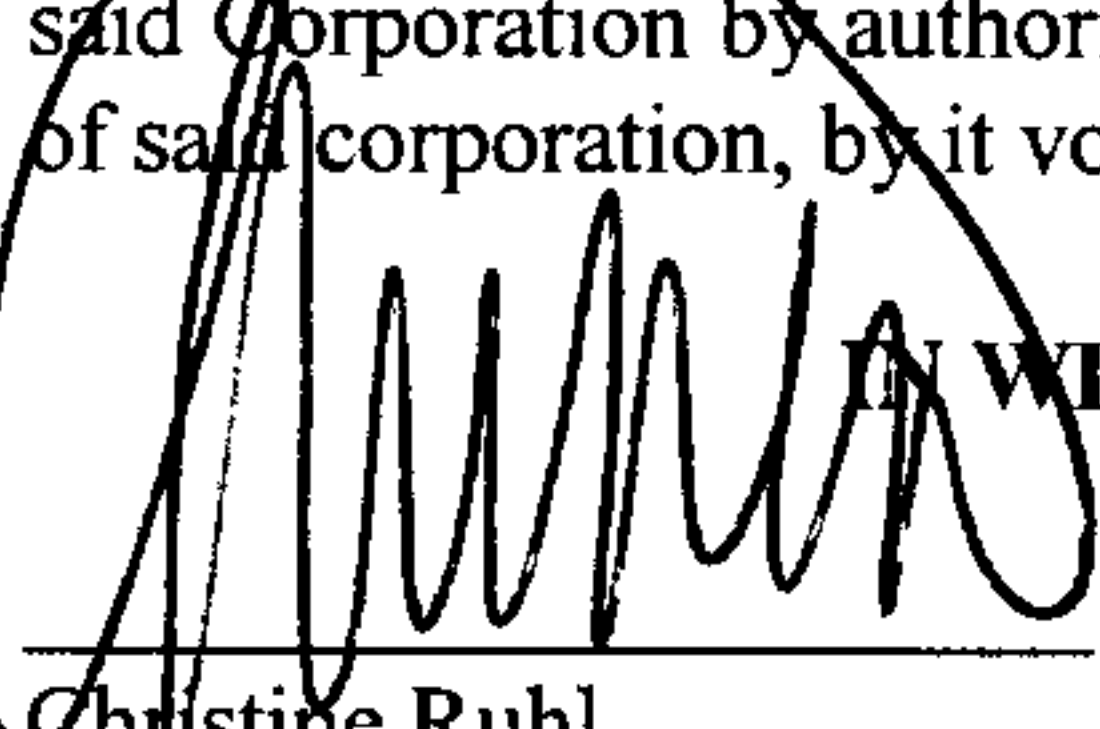
Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation

**500 Enterprise Road,
HORSHAM, PA 19044**


Sean Flanagan, Assistant Secretary

Marnessa Birckett, Assistant Secretary

STATE OF Pennsylvania) BOTH RESIDING AT:
) ss 500 ENTERPRISE ROAD
COUNTY OF Montgomery) SUITE 150
HORSHAM, PA 19044

On 12/5/2003, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and Marnessa Birckett to me personally known to be the Assistant Secretary and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

 IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Christine Ruhl
Notary Public in and for said County and State
My Commission expires: 2/6/2006

Notarial Seal
Christine Ruhl, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Feb. 6, 2006

LEGAL DESCRIPTION: AS DESCRIBED IN THE ABOVE MENTIONED MORTGAGE. Member, Pennsylvania Association of Notaries

TAX ID: N/A

MORTGAGE AMT: \$162,000.00
PROPERTY ADDRESS: 1213 HIGHLAND LAKES TRAIL
BIRMINGHAM AL 35242

PREPARED BY: Michele Murphy
GMAC Mortgage
P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:
LADONNA PAYNE
327 SWEET LEAF DR
MAYLENE AL 351144931