20031222000820480 Pg 1/2 24.00 Shelby Cnty Judge of Probate, AL 12/22/2003 10:51:00 FILED/CERTIFIED

This Instrument Prepared By:

William S. Hereford Burr & Forman LLP 420 North 20<sup>th</sup> Street, Suite 3100 Birmingham, AL 35203 TITLE NOT EXAMINED
Send Tax Notice To:
John A. and Susan L. Moore
C/O Union State Bank
P.O Box 647
Pell City, Alabama 35125

VALUE LOLOS

STATE OF ALABAMA
SHELBY COUNTY

## **QUITCLAIM DEED**

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Ten Dollars (\$10.00), cash in hand paid, together with other good and valuable consideration, the receipt of all of which is hereby acknowledged, NTAC a/k/a National Tax Assistance Corporation (the "Grantor") does hereby remise, release and quitclaim unto John A. Moore and Susan L. Moore C/O Union State Bank (the "Grantees") all of its right, title and interest in and or to the following described tract or parcel of land situated in Shelby County, Alabama, to wit:

PARCEL NUMBER:

58/03/09/29/0/002/091.000

LEGAL DESCRIPTION:

BROOK HIGHLAND 5<sup>TH</sup> SECTOR LOT 161 BLK 000 S29 T18S R01W MB 013 PG 036 DIM 135.00 X 164.87

This deed conveys any and all interests of Grantor in such property and is delivered WITHOUT REPRESENTATION OR WARRANTY REGARDING THE CONDITION OF THE PROPERTY OR THE TITLE THERETO AND IS FURTHER SUBJECT TO THE FOLLOWING:

- All easements, covenants, conditions and matters of public record and rights or claims of parties in possession whether or not shown by the public records.
- 2. Easements or claims of easements, whether or not shown by the public records.
- Encroachments, overlaps, boundary line disputes, or other matters whether or not the same would be disclosed by accurate survey and inspection of the premises.
- 4. Any lien, or right to a lien, for services, labor, or material hereto or hereafter furnished, imposed by law whether or not shown by the public records.

5.	Taxes, assessments or dues.
	TO HAVE AND TO HOLD to the said Grantees forever.
	Given under our hands and seals this the $16$ day of $2003$ .
	NTAC a/k/a National Tax Assistance Corporation By:  Its authorized agent
STAT	TE OF Florida ) NTY OF Palm Beach)
name instrumental of the	I, LORI GRIFFITH , a Notary Public in and for County in said State, hereby certify that <u>Peboach Kuiper</u> , whose as agent of NTAC a/k/a National Tax Assistance Corporation is signed to the foregoing ment, and who is known to me, acknowledged before me on this day that, being informed contents of said instrument, he, as such officer and with full authority, executed the same tarily for and as the act of said corporation.
	Given under my hand and seal, this betay of December 2003.
(SEAI	NOTARY PUBLIC My Commission Expires: 31805
	LORI A. GRIPFITH  MY COMMISSION # DD 009978  EXPIRES: March 18, 2005  1-800-3-NOTARY FL Notary Service & Bonding, Inc.