

After Recording Return To:
COUNTRYWIDE HOME LOANS, INC.
MS SV-79 DOCUMENT PROCESSING
1800 Tapo Canyon
Simi Valley, CA 93063-6712

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0002201783955092
[Doc ID #]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4500 Park Granada, Calabasas, CA 91302-1613
does hereby grant, sell, assign, transfer and convey, unto

1800 Tapo Canyon Road, Simi Valley, CA 93063
a corporation organized and existing under the laws of **Treasury Bank, N.A.** (herein
"Assignee"), whose address is 1800 TAPD CANYON RD., SIMI VALLEY, CA, 93063

a certain Mortgage dated NOVEMBER 25, 2002, made and executed by
CULLEN M MICULEK,

by Patricia L. Miculek

to and in favor of
COUNTRYWIDE HOME LOANS, INC.
upon the following described property situated in SHELBY County,
State of ALABAMA :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

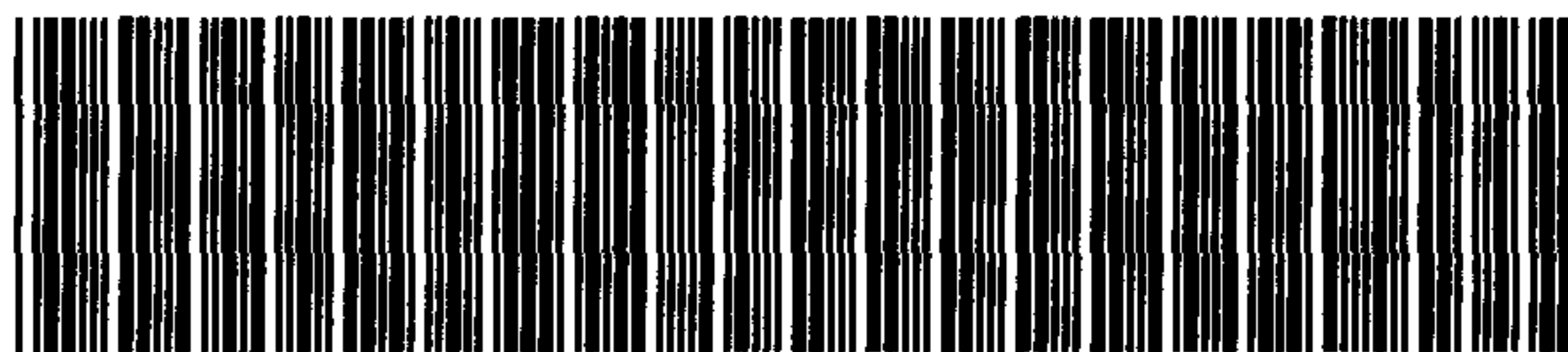
such Mortgage having been given to secure payment of
FORTY THOUSAND and 00/100
(\$ 40,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 20021127000593380 of the 11/27/02 Records of
SHELBY County, State of ALABAMA , together
with the note(s) and obligations therein described and the money due and to become due thereon with interest,
and all rights accrued or to accrue under such Mortgage.



* 2 3 9 9 1 *



* 0 2 2 0 1 7 8 3 9 0 0 0 0 9 9 5 L 1 *

DOC ID # 0002201783955092

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 25, 2002 .

Witness

COUNTRYWIDE HOME LOANS, INC.

(Assignor)

Witness

By: _____
(Signature)

Attest

S. Niakan Asst. Sec.

Seal:

This Instrument Prepared By: C. JONES
COUNTRYWIDE HOME LOANS, INC.
3443 COLONNADE PARKWAY, BIRMINGHAM, AL 35243-2356
tel. no.: (205)967-0585

, address:

State of California
County of Ventura

On DEC 02 2002 before me,

A.C. Sale

personally

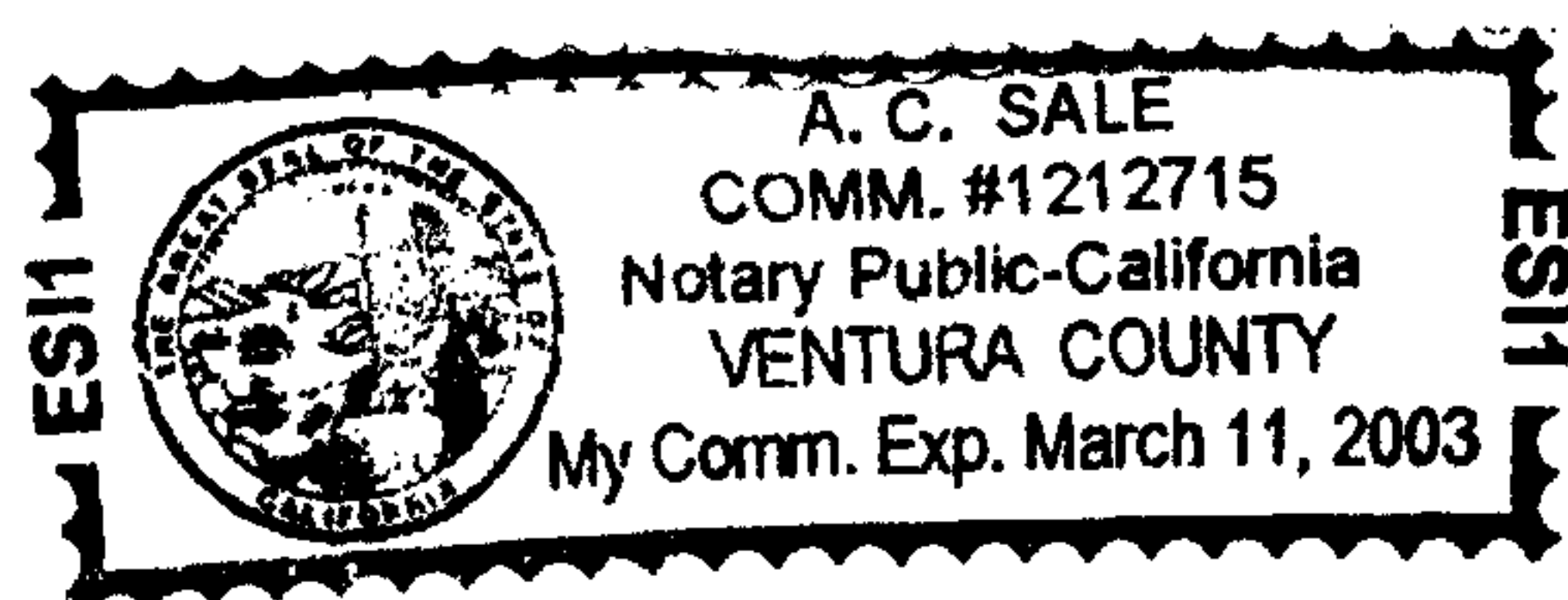
appeared

S. Niakan Asst. Sec.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)



-995M1L (9608).04

CHL (02/01)

Page 2 of 2

Prepared by: S. WILSON

20031222000819570 Pg 3/3 17.00
Shelby Cnty Judge of Probate, AL
12/22/2003 09:32:00 FILED/CERTIFIED

COUNTRYWIDE HOME LOANS, INC.

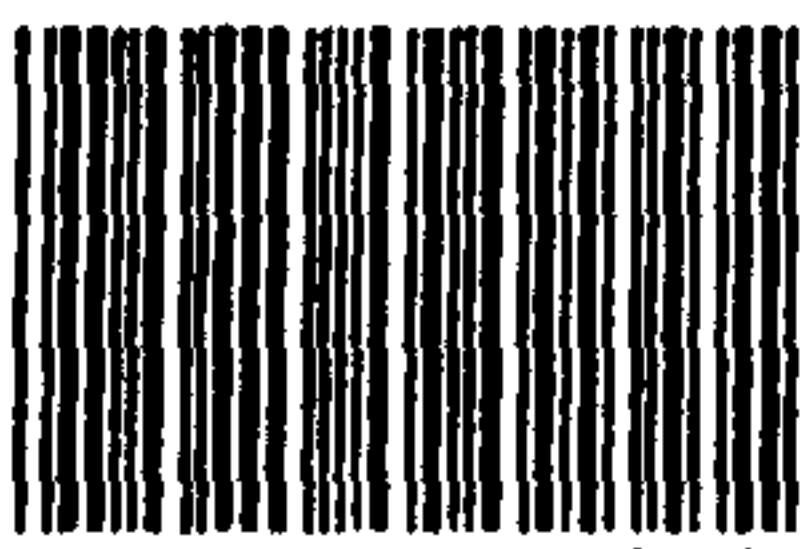
BRANCH #211
3443 COLONNADE PARKWAY
BIRMINGHAM, AL 35243-2356
(205)967-0585
Br Fax No.: (205)967-4980

DATE: 11/25/2002
CASE #:
DOC ID #: 0002201783955092
BORROWER: CULLEN M MICULEK
PROPERTY ADDRESS: 26 SOUTH FORTY ROAD
ALABASTER, AL. 35007

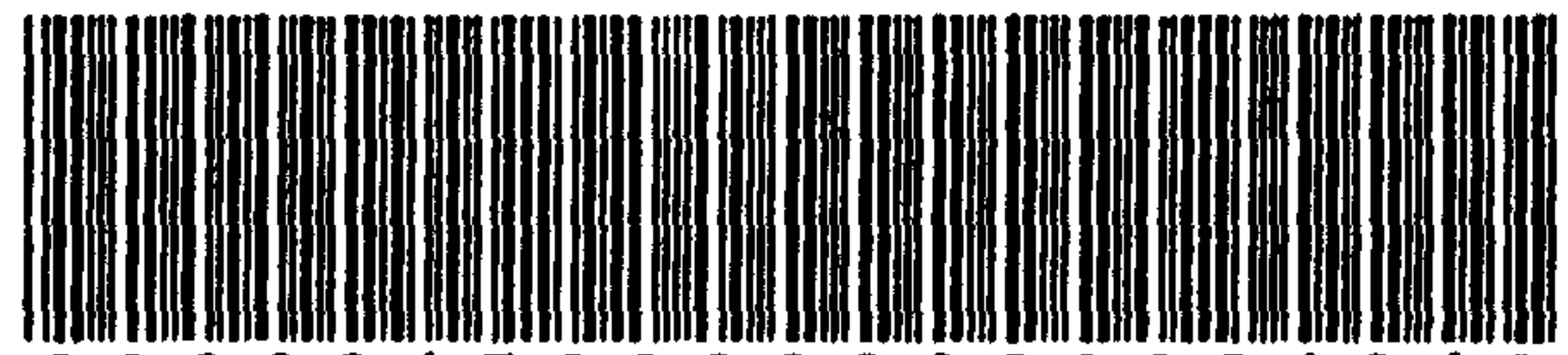
LEGAL DESCRIPTION EXHIBIT A

Lot 26, according to the Survey of South Forty, as recorded in Map
Book 11, Page 102, in the Probate Office of Shelby County, Alabama.
Mineral and mining rights excepted.

FHA/VA/CONV
Legal Description Exhibit A
2C4041XX (11/01)



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PM
Camm