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STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN


Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by _____
GARDNER BUILDERS, INC.

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama,
INSTRUMENT # 2003 0805000506900
~~in~~ _____ ~~Book No.~~ _____, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 92, ACCORDING TO THE FINAL PLAT OF CAMDEN COVE, SECTOR 8, AS RECORDED
IN MAP BOOK 31, PAGE 64, IN THE OFFICE OF THE JUDEGE OF PROBATE OF SHELBY
COUNTY, ALABAMA.

PROPERTY ADDRESS: LOT 92, CAMDEN COVE, CALERA, AL 35040.


20031219000817910 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
12/19/2003 13:33:00 FILED/CERTIFIED

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 9th day of December, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: G. E. GIATTINA
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA
whose name (as SENIOR VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF BHAM a national banking association is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 9th day of December, 2003
THIS INSTRUMENT WAS PREPARED BY

Deh Nih
COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LOAN # 1127969

Gloria Carroll
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS