

STATE OF ALABAMA }
 JEFFERSON COUNTY
 SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
 (Real Property) (~~Personal Property~~) mortgage executed by _____

JASON D. COOK AND SPOUSE, LEANN W. COOK

SHELBY


which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,

in _____ Book No. 2001, Page No. 41362, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
 and satisfy said mortgage.

LOT 83, ACCORDING TO THE SURVEY OF EAGLE POINT, 12TH SECTOR, PHASE II, AS
 RECORDED IN MAP BOOK 23, PAGE 82, IN THE PROBATE OFFICE OF SHELBY COUNTY,
 ALABAMA.

PROPERTY ADDRESS: 2054 EAGEL PARK LANE, BIRMINGHAM, AL 35242.


 20031219000817860 Pg 1/1 11.00
 Shelby Cnty Judge of Probate, AL
 12/19/2003 13:33:00 FILED/CERTIFIED

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 4TH day of DECEMBER, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: 

LEE H RILEY

ITS VICE PRESIDENT

STATE OF ALABAMA }
 JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that LEE H RILEY
 whose name (as VICE PRESIDENT) of National Bank of Commerce of Bham a national banking association is signed to the foregoing instrument, acknowledged before me on
 this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
 same voluntarily (for and as the act of said corporation).


Given under my hand and Official seal this 4TH day of DECEMBER, 2003

THIS INSTRUMENT WAS PREPARED BY _____

COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
 P.O. BOX 10686
 BIRMINGHAM AL 35202-0686

LN# 3398526


 Notary Public
 NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: Jan 3, 2005
 BONDED THRU NOTARY PUBLIC UNDERWRITERS