

STATE OF ALABAMA }
JEFFERSON COUNTY }
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by _____

FRANK J. GRANATO AND SPOUSE, SHARON M. GRANATO

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,

in _____ Book No. 2000, Page No. 22452, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.



20031219000817850 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
12/19/2003 13:33:00 FILED/CERTIFIED

LOT 1, ACCORDING TO THE SURVEY OF OLD MILL TRACE, THIRD SECTOR,
AS RECORDED IN MAP BOOK 9, PAGE 127, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

PROPERTY ADDRESS: 5100 OLD MILL COURT, PELHAM, AL 35124

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 26TH day of NOVEMBER, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: [Signature]
LEE H RILEY
ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
LEE H RILEY whose name (as VICE PRESIDENT) of
National Bank of Commerce of Bham a national banking association is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 26TH day of NOVEMBER, 2003

THIS INSTRUMENT WAS PREPARED BY

[Signature]
COLLATERAL DEPARTMENT

[Signature]
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

N# 3360831