

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by _____

BRUCE A. CALL, AN UNMARRIED MAN, AND JENNIFER L. GARNICK, AN UNMARRIED WOMAN

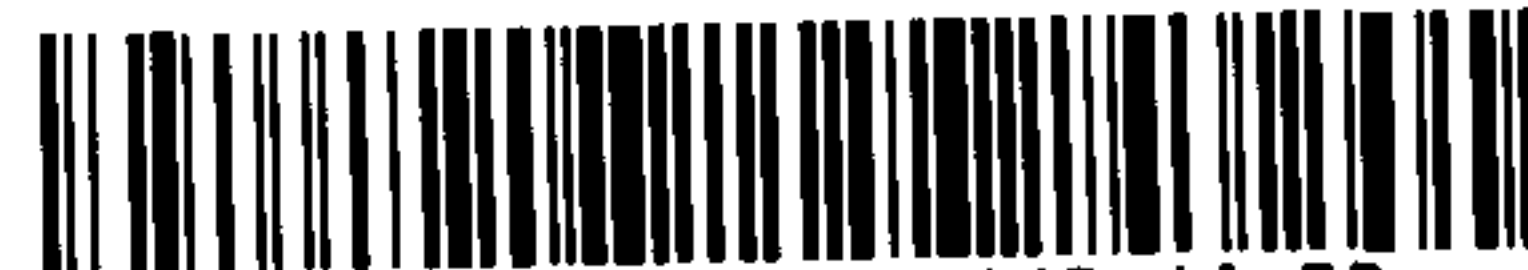
SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,

in _____ Book No. _____, Page No. _____, (and assigned to _____

in _____ Book No. 2002, Page 13228 _____,) and the undersigned does further hereby release

and satisfy said mortgage.



20031219000817830 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
12/19/2003 13:33:00 FILED/CERTIFIED

SEE ATTACHED EXHIBIT "A"

PROPERTY ADDRESS: 284 HIGHLAND PARK DRIVE, BIRMINGHAM, AL 35242

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 4TH day of DECEMBER, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: [Signature]
LEE H RILEY

ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that LEE H RILEY whose name (as VICE PRESIDENT) of National Bank of Commerce of Bham a national banking association is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 4TH day of DECEMBER, 2003

THIS INSTRUMENT WAS PREPARED BY

[Signature]
Notary Public

[Signature]
COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LN# 3413152

JJS BAE

EXHIBIT A
LEGAL DESCRIPTION

Lot 1726-A, according to the Re-Subdivision of Highland Lakes, 17th Sector, an Eddleman Community, as recorded in Map Book 27, Page 90, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Inst. #1996-17543 and amended in Inst. # 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 17th Sector, Phase I, recorded as Instrument No. 2000-41317 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").