

State of ALABAMA
County of SHELBY

20031219000817760 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
12/19/2003 13:14:00 FILED/CERTIFIED

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

GEORGE MUHIA A SINGLE MAN

as Mortgagors, to the undersigned, which mortgage is dated 08/23/2002 and filed for record 08/28/2002 in Mortgage Book N/A, Page N/A, Doc# 20020828000410730, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 14 day of November, 2003.

Mortgage Electronic Registration Systems, Inc.

By: 

Christina Kinney

Its: Assistant Secretary

Attest: 

By: _____

Shauna Selman

Its: Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 11/14/2003, before me, Susan Helvik, Notary Public, personally appeared Christina Kinney and Shauna Selman, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.



Susan Helvik

Notary Public

My commission expires 10/21/2007



Mail Recorded Satisfaction To:

GEORGE MUHIA
117 CANYON PL
PELHAM, AL 35124

Document Prepared By:

Hope Travers
CTC Real Estate Services
1800 Tapo Canyon Road
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(800) 540-2684

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EXHIBIT "A"

LEGAL DESCRIPTION

20031219000817760 Pg 2/2 14.00
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**Lot 28, according to the Survey of Canyon Park Townhomes, as recorded in Map Book 19,
Page 19, in the Probate Office of Shelby County, Alabama.**