

HomeComings Financial Network, Inc.
One Meridian Crossing, Ste. 100
Minneapolis MN 55423
Loan Number: 041-676103-9

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90815
P.O. BOX 30014
RENO, NV 89502-3014
(775) 827-9600

ASSIGNMENT OF MORTGAGE

01-117

873150
4749

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
HOMECOMINGS FINANCIAL NETWORK, INC., ONE MERIDIAN CROSSING, SUITE 100,
MINNEAPOLIS, MN 55423, does hereby grant, sell,
assign, transfer and convey, unto
JP Morgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190, a corporation
(herein "Assignee"), whose
address is ,
a certain Mortgage dated MAY 16, 2003, made and executed by
RONNIE GREEN AND DIANE GREEN

whose address is 325 RIVERHAVEN CIRCLE
HOOVER, AL 35244
to and in favor of AMERICAN FAMILY MORTGAGE LLC

following described property situated in SHELBY
of ALABAMA :
Legal description attached hereto and made a part hereof

upon the
County, State

See attached legal description

such Mortgage having been given to secure payment of ONE HUNDRED SIXTY FIVE
THOUSAND THREE HUNDRED THIRTY AND NO/100 (\$ 165,330.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No. *) of the Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage. * 200305220321300 Recorded: 05/22/03

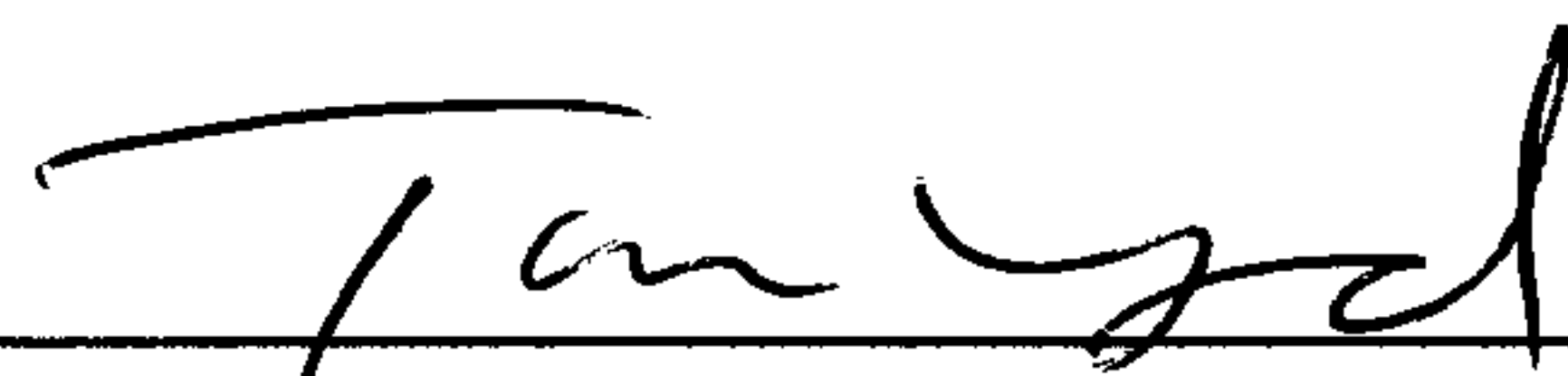
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JUNE 11, 2003

Witness

HOMECOMINGS FINANCIAL NETWORK, INC.
(Assignor)

Witness

By: 
TOM LLOYD, ASSISTANT SECRETARY

Attest

Seal:

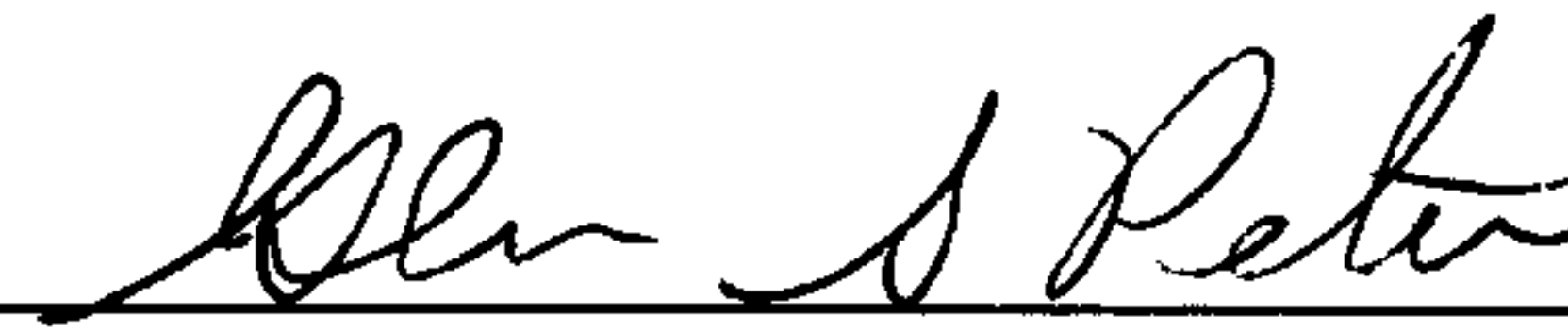
This Instrument Prepared By: HOMECOMINGS FINANCIAL NETWORK, INC. , address:
ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN , tel. no.:

State of MINNESOTA

County of HENNEIN

On 6-11-03 before me, GLORIA S. PETERS
personally appeared TOM LLOYD, ASSISTANT SECRETARY of
HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 
Notary Public

GLORIA S. PETERS
NOTARY PUBLIC
MINNESOTA
MY COMMISSION EXPIRES
JAN. 31 2005

(H) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.

(I) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(J) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(K) "Escrow Items" means those items that are described in Section 3.

(L) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably mortgages, grants and conveys to Lender, with power of sale, the following described property located in the

COUNTY

of SHELBY

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

LOT 16 ACCORDING TO THE SURVEY OF KENTWOOD AS RECORDED IN MAP
BOOK 16, PAGE 109, SHELBY COUNTY, ALABAMA RECORDS
A.P.N. #: 23-2-10-3-002-016.000

THIS IS A PURCHASE MONEY MORTGAGE.

which currently has the address of 153 KENTWOOD DR

[Street]

ALABASTER

, Alabama

35007

("Property Address"):

[City]

[Zip Code]

26
25