

This mortgage is being re-recorded to correct the legal description.

ACCOUNT # 00733152

BRANCH AL036

20031016000694820 Pg 1/2 38.00
Shelby Cnty Judge of Probate, AL
10/16/2003 15:13:00 FILED/CERTIFIED

20031219000816830 Pg 1/2 15.00
Shelby Cnty Judge of Probate, AL
12/19/2003 12:13:00 FILED/CERTIFIED

This instrument was prepared by

(Name) JUDY D HERRON

(Address) 1217 7TH STREET, SOUTH

CLANTON AL 35045-0000

REAL ESTATE MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

JEFFREY ELMORE SOLELY

That Whereas,

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to Washington Mutual Finance, LLC, a Delaware limited liability company
FIFTEEN THOUSAND NINE HUNDRED TWENTY-THREE DOLLARS AND
hereinafter called "Mortgagee"), in the principal sum of THIRTY-FOUR CENTS

Dollars (\$ 15923.34), evidenced by a certain promissory note of even date, with a scheduled maturity date
of 10-20-2012

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof. NOW
THEREFORE, in consideration of the premises, said Mortgagors, and all others executing this mortgage, do hereby grant, bargain, sell and convey
unto the Mortgagee the following described real estate, situated in SHELBY County, State of Alabama, to-wit:

9.54
J.H.E.
Commence at the center of Section 20, Township 22 South, Range 2 West, and run South 00 degrees 02 minutes West 308.90 feet to a point on the Southeastery margin of a public road; thence North 77 degrees 52 minutes East 305.4 feet to a point; thence North 65 degrees 57 minutes East 229.30 feet to a point; thence North 61 degrees, 38 minutes East 194.98 feet to a point; thence North 71 degrees 43 minutes East 74.92 feet to the point of beginning; thence continue along last described course 37.50 feet to a point; thence North 66 degrees 47 minutes East 181.94 feet to a point; thence South 00 degrees 34 minutes West 194.60 feet to a point; thence South 83 degrees 48 minutes West 203.39 feet to a point; thence North 00 degrees 34 minutes East 133.08 feet to the point of beginning.

According to survey of Thomas E. Simmons, RLS #12945, dated September 27, 1989.

SUBJECT TO: All reservations, easements, restrictions and covenants of record pertaining to said property.

Being all or a portion of the real estate conveyed to Mortgagors by HUGH A ELMORE AND HELEN M ELMORE, HIS WIFE
by a Deed dated 12-01-1998, and recorded in Deed Book 2001, Page 12478 in the office
of the County Clerk of SHELBY County, Alabama.

Said premises is warranted free from all encumbrances and against any adverse claims, except stated above or as follows:

TO HAVE AND TO HOLD the above granted premises unto the said Mortgagee, Mortgagee's successors and assigns forever, and for the purpose of further securing the payment of said indebtedness, the undersigned agree to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of the same, the said Mortgagee may at Mortgagee's option pay off the same, and to further secure said indebtedness, Mortgagors agree to the extent not prohibited by law, to keep the improvements on said real estate insured against loss or dam-

0705-01 (Alabama) 5/03

