

MORTGAGEE'S AFFIDAVIT

The undersigned, **CARLA TENEYCK** does hereby depose and say as follows:

1. That I am an authorized officer of the assignee, Mortgage Electronic Registration Systems, Inc.
2. That this Affidavit refers to the Assignment from **MATRIX FINANCIAL SERVICES CORPORATION** to Mortgage Electronic Registration Systems, Inc. as nominee for **CHASE MANHATTAN MORTGAGE CORPORATION**, in relation to property located at **1705 HIGH GOLD CIRCLE, HELENA, AL 35080**, recorded at **SHELBY** County, State of **AL** on **NOVEMBER 20, 2001** at Book _____, Page _____, Doc **2001-50215**.
Borrower : **ARTHUR P HARTZ JR AND WIFE MARILYN R HARTZ**
3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said assignment.
4. That the correct MIN for the assignment is MIN **100027719770777987**, and that the MERS telephone number to call for information when using the MIN is (888)679-6377.

Signed this **11th** day of **NOVEMBER 2003**.




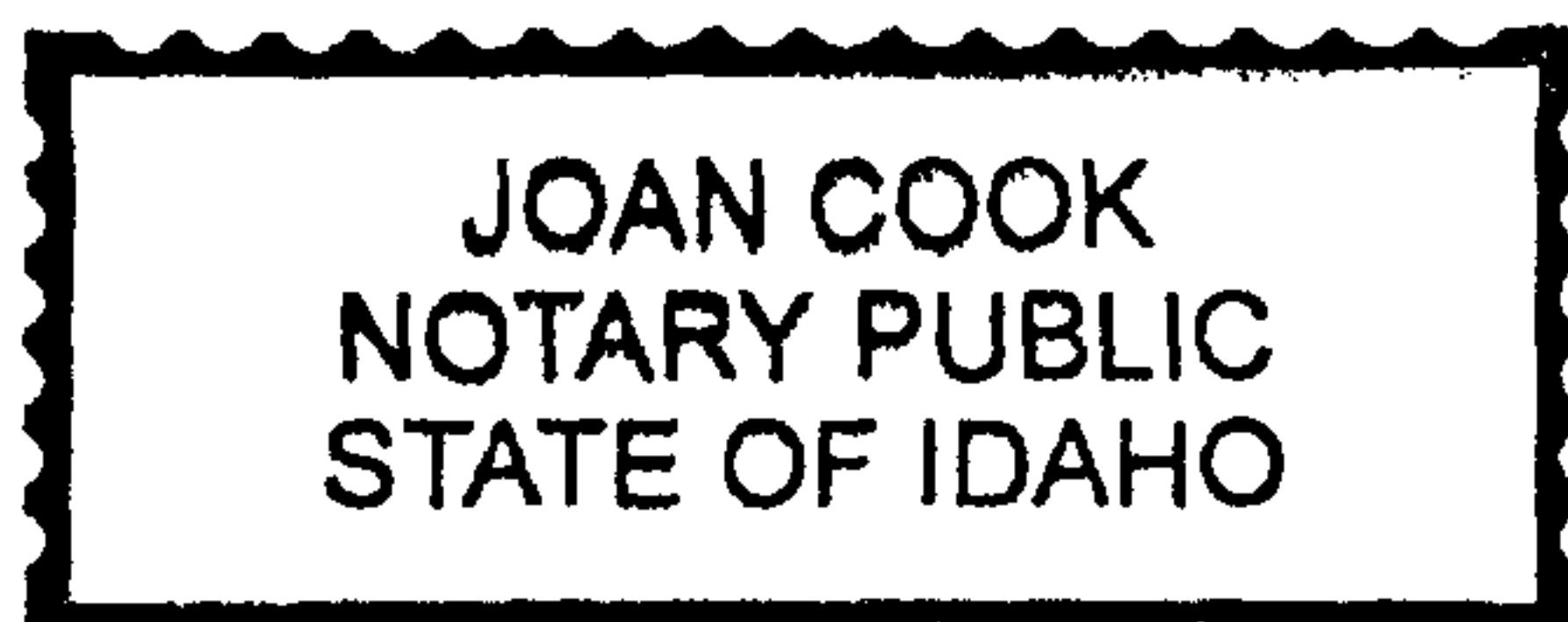
CARLA TENEYCK
VICE PRESIDENT

State of Idaho S.S.
County of Bonneville



SANDY BROUGH
ASST SECRETARY

On **NOVEMBER 11, 2003** before me **JOAN COOK** personally appeared **CARLA TENEYCK** and **SANDY BROUGH** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) who executed the within instrument as **VICE PRESIDENT** and **ASST SECRETARY** and acknowledged to me the corporation executed it.



NOTARY PUBLIC
JOAN COOK
(COMMISSION EXP. 02-16-07)

MF8100203AI
LOAN NO(0000643714)1977077798

