


7761104518

This Instrument Prepared By:

ARNETTE CURTIS,
Compass Bank Collateral Release
PO BOX 10566
BIRMINGHAM, AL 35296


20031219000816700 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
12/19/2003 12:08:00 FILED/CERTIFIED

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **GARY L. FRITH & KELLEY L. FRITH, HUSBAND AN WIFE** on **DECEMBER 15, 1997** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument/Book number **1997** , page **41669** , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:

See attached

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 11TH day of DECEMBER , 2003.

COMPASS BANK

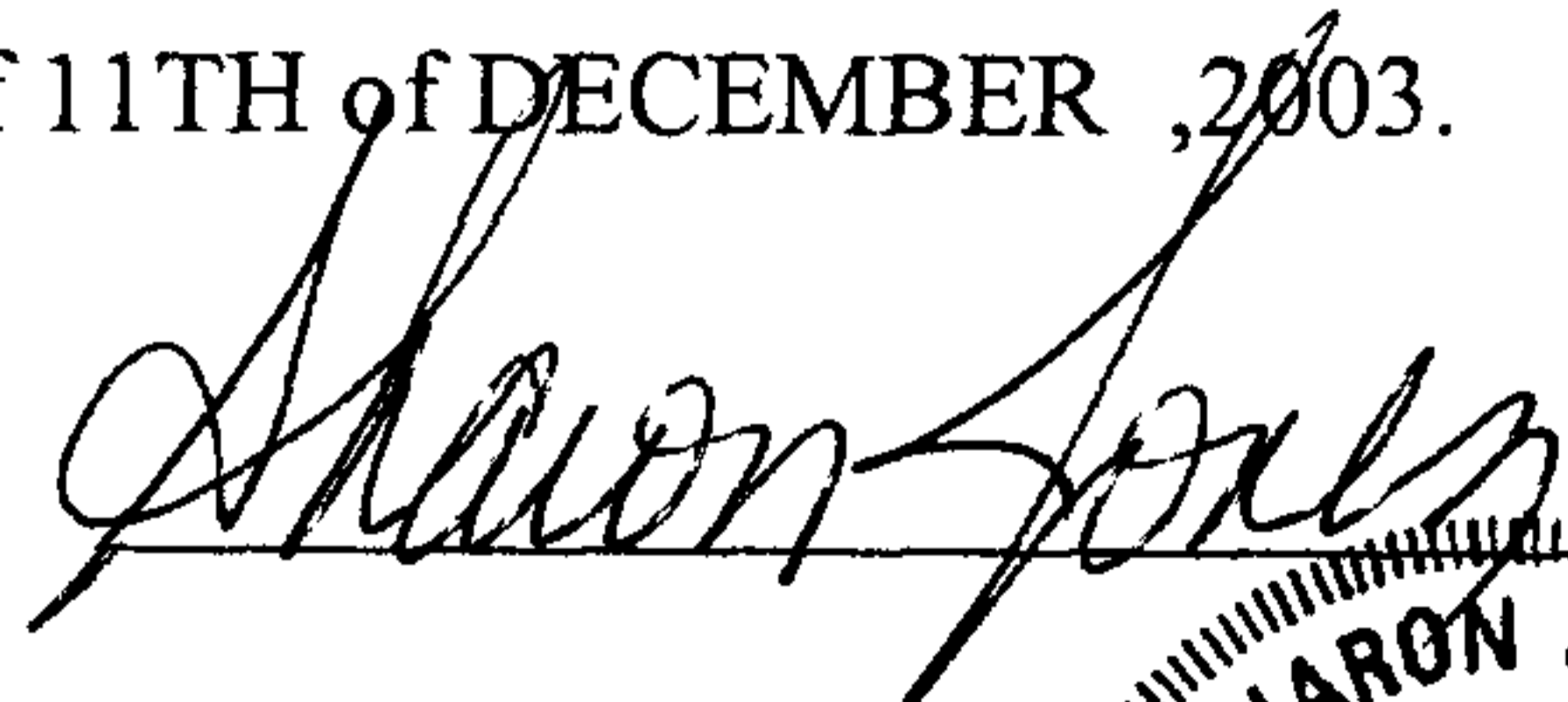
By 
Peggy McGaughy
Loan Operations Manager

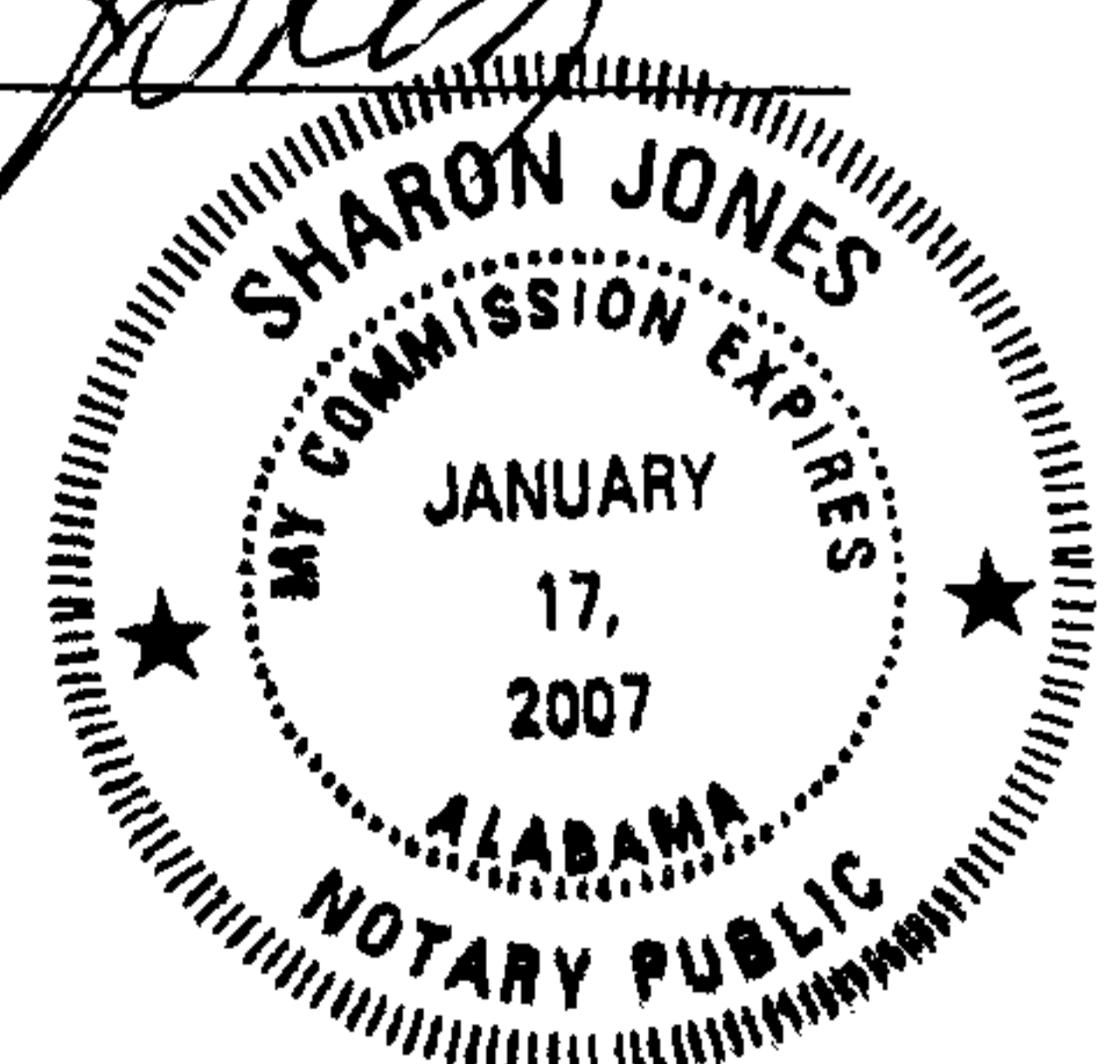
STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that Peggy McGaughy, whose name as Loan Operations Manager of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 11TH of DECEMBER , 2003.


Notary Public



After Recording Forward to:

CENTRAL ALABAMA TITLE
3241 OAK HILL DRIVE
HOOVER , AL 35216

Lot 721, according to the Map of Highland Lakes, 7th Sector, an Eddleman Community, as recorded in map Book 20 page 58 A, B & C in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Inst. #1994-07111 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 7th Sector, recorded as Inst. #1995-28389 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").