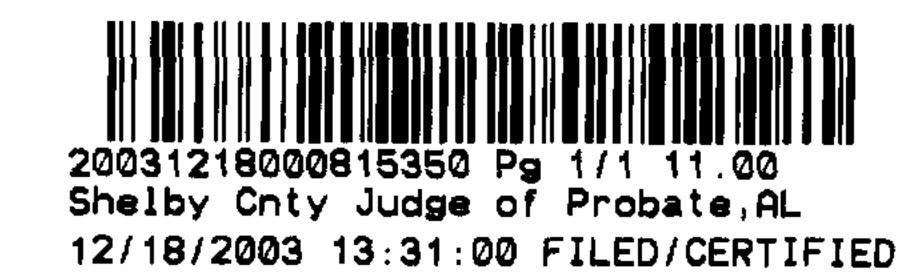
ASSIGNMENT OF MORTGAGE



STATE OF ALABAMA COUNTY OF JEFFERSON

assign to Chase Manhattan Mor							ertain mortgage in
the amount of \$ 262,000.00	 * .	nce	D.	Prince	and	Wite,	Angela R.
bearing date of the ^{29th} day of			3 . (on proper	rtv de	scribed	as:
			⁷	or bed			
Lot 6, according to the as recorded in in Map E County, Alabama; being	look 25, Pag	e 86, i	n th	ne Proba	ate (Office	-
20030910000		_			•	- 00	
and recorded in Book Page Probate of Shelby		_	•				of the Judge of
Probate of Shelby therein described.	County, Alaba	ıma, toget	ner v	with the c	iedt tr	nereby s	secured and property
merem described.							
IN WITNESS WHEREOF, 29th day of August,		d has caus	sed t	his instru	ment	to be ex	xecuted on the
		LIB	ERT	Y MOR	TGA	GE CO	RPORATION
		By:	Char	oltte C.	Leddo	Corpo	orate Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON							
I, the undersigned, a Notary Leddo, whose name as Corporate So signed to the foregoing instrument a informed of the contents of the instr executed the same voluntarily for an	ecretary of Liberal nd who is known that who is known the content of the content	erty Morta vn to me, her capac	gage ackr ity as	Corporation of such of	tion, a	an Alab	ama corporation, is n this day that, being
Given under my hand and se	eal this 29t	h day of	Aug	ust	,	200	<u>3</u> .
				Jan Ja	Bu	sæn	
			1	OO N	otary	Public	

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISC. EXPIRES: Dec 28, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission Expires: