5554012-2001

20031218000B13560 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 12/18/2003 09:30:00 FILED/CERTIFIED

## Regions Bank PARTIAL RELEASE

## STATE OF ALABAMA SHELBY COUNTY

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Silver Creek Development, L.L.C. dated May 5, 1999 and recorded in Instrument 1999-22369 and modified by mortgage dated June 20, 2000 and recorded in Instrument 2000-27190 mortgage dated July 3, 2001 and recorded in Instrument 2001-29806 and mortgage dated February 12, 2003 and recorded in Instrument 2003-98920 Probate Records of Shelby County, Alabama the following described property:

Lots 29, 30, 204, 205 & 214, according to the Survey of Silver Creek, Sector II, Phase II as recorded in Map Book 31, Page 95, in the Probate Office of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage, and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by Earl H. Tharp its Vice President, duly authorized thereof, on this 17<sup>th</sup> day of December 2003.

REGIONS BANK

By:

It's Vice President

## STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that **Earl H. Tharp** whose name as Vice President, of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17<sup>th</sup> day of December 2003.

Eusephet M. Whompon

ELIZABETH M. THOMPSON NOTARY PUBLIC STATE OF ALABAMA COMM. EXP. 3-22-2006