

ALABAMA RELEASE

Whereas, **LEIGH ANN WARD AND TERRELL LEE WARD, HUSBAND AND WIFE** executed a mortgage to **NEW CENTURY MORTGAGE CORPORATION** for **129600** dated **2/23/01** on certain real estate situated in **SHELBY** County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Volume _____, Page _____, and Instrument No. **2001-07297**, of the records in the office of The Probate Court of **SHELBY** County, Alabama, and

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to **US BANK NATIONAL ASSOCIATION BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARTNERSHIP**, and

Whereas, the indebtedness secured by said mortgage has been paid in full,

Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

In Witness Whereof, the said **US BANK NATIONAL ASSOCIATION BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP** has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this 21 day of 10, 02.

US BANK NATIONAL ASSOCIATION BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP

By



ROBERT TOMPKINS
VICE PRESIDENT

HOLDER'S ADDRESS

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

State of TEXAS)

) SS:

County of HARRIS)

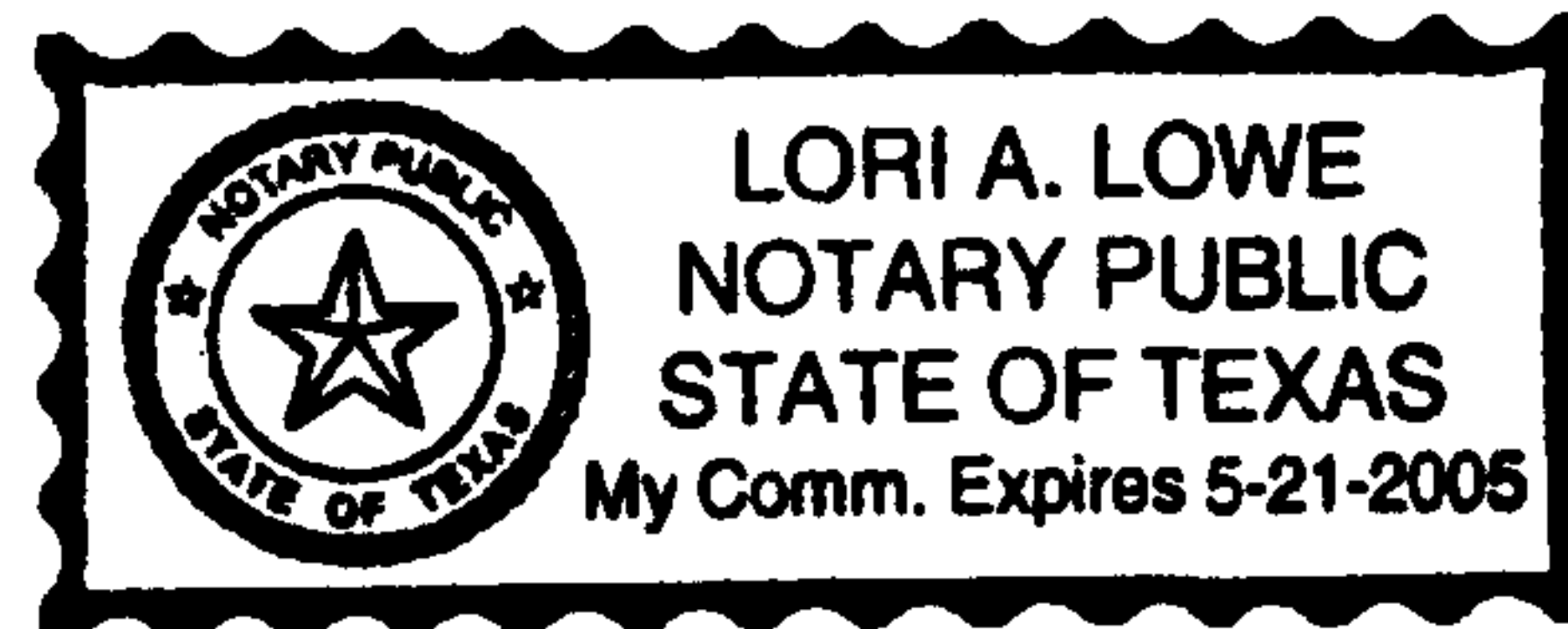
I, Lori A Lowe, a Notary Public in and for said County and State, hereby certify that ROBERT TOMPKINS whose name as VICE PRESIDENT of the **LITTON LOAN SERVICING LP, ATTORNEY IN FACT, A DELAWARE LIMITED PARTNERSHIP** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21 day of 10, 01.

Lori A Lowe
NOTARY PUBLIC, STATE OF _____

My Commission Expires:

Litton # 7892037
Investor # 456272
Previous Svcr # 456272



AFTER RECORDING, RETURN TO:

CHRIS BATTLES
3150 HIGHWAY 52 W
PELHAM, AL 35124

Future Tax Statements should be sent to:
Leigh Ward
114 Squire Dr
Helena, AL 35080

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089