

Space Above This Line For Recording Data

This instrument was prepared by April Renka, Liberty Savings Bank, FSB - Builder Direct, 12276 San Jose Boulevard, Suite 108, Jacksonville, Florida 32223

RELEASE OF MORTGAGE

Liberty Savings Bank, FSB, which is organized and existing under the laws of the United States of America and holder of that certain Mortgage made and executed by MURFCO INVESTMENTS, LLC as Mortgagor, and Liberty Savings Bank, FSB, as Mortgagee on January 24, 2002, to secure the debt or other obligation in the amount of \$111,555.00, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on Feb 7, 2002, in the Shelby County for SHELBY County, Alabama and is indexed as Instrument # 2002-06544. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 551 HIGHWAY 83, HARPERSVILLE, Alabama 35078 and legally described as:

SEE ATTACHED SCHEDULE "A"

LENDER:

Liberty Savings Bank, FSB

Dawn M. Scott (Seal)
Dawn M. Scott, Assistant Vice President

Cari Stillwagon
(Witness)

Linda Moore
(Witness)

Murphy 2002
Jantz

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Florida, County OF Duval ss.

I, Linda Henry, a notary public, in and for said County in said State, hereby certify that Dawn M. Scott, whose name(s) as Assistant Vice President of Liberty Savings Bank, FSB, a corporation, is/are signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she/they, as such officer(s) and with full authority, executed the same voluntary for and as the act of said corporation. Given under my hand this the 25th day of July, 2002.

My commission expires:

Linda Henry
(Notary Public)



EXHIBIT "A"

Commence at the Northwest corner of the Northeast quarter of the Southwest quarter of Section 21, Township 19 South, Range 2 East, Shelby County, Alabama said corner being the point of commencement; thence run South 57 degrees 49 minutes 41 seconds East for a distance of 586.54 feet to an iron rod, said rod being the point of beginning; thence run South 09 degrees 36 minutes 38 seconds West for a distance of 120.69 feet to an iron rod; thence run North 88 degrees 54 minutes 08 seconds East for a distance of 223.60 feet to an iron rod; thence run North 54 degrees 44 minutes 36 seconds East for a distance of 180.01 feet to an iron rod on the west right of way margin Shelby County Highway No. 83; thence run North 35 degrees 10 minutes 18 seconds West along the said West right of way margin for a distance of 15.00 feet to an iron rod; thence run South 56 degrees 10 minutes 28 seconds West for a distance of 107.31 feet to an iron rod; thence run North 33 degrees 05 minutes 34 seconds West for a distance of 38.92 feet to an iron rod; thence run South 56 degrees 38 minutes 23 seconds West for a distance of 66.01 feet to an iron rod; thence run North 70 degrees 37 minutes 37 seconds West for a distance of 186.81 feet to the point of beginning. Said parcel lying in the Northeast Quarter of the Southwest Quarter of Section 21, Township 19 South, Range 2 East, Shelby County, Alabama.

Inst # 2002-06544

02/07/2002-06544
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
009 CH 202.40