

SEND TAX NOTICE TO:
PAULA T. LYNCH
395 Indian Crest Drive
Indian Springs, AL 35124

STATE OF ALABAMA)

SHELBY COUNTY)

100,000 per cover letter



20031217000809960 Pg 1/2 114.00
Shelby Cnty Judge of Probate, AL
12/17/2003 10:00:00 FILED/CERTIFIED

STATUTORY WARRANTY DEED

THIS IS A STATUTORY WARRANTY DEED executed and delivered this 10th day of December, 2003, by **JAMES J. LYNCH** and wife, **PAULA T. LYNCH** (hereinafter referred to as the "Grantors"), to **PAULA T. LYNCH**, a married woman (hereinafter referred to as the "Grantee").

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the Grantors desire through this conveyance to transfer the real property described herein into the sole name of Grantee.

NOW, THEREFORE, in consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration to the undersigned Grantors in hand paid by the Grantee herein, the receipt whereof is hereby acknowledged, the Grantors do hereby grant, bargain, sell and convey unto the Grantee, **PAULA T. LYNCH**, a married woman, their interest in and to the following described real estate, situated in Shelby County, Alabama, to-wit:

Beginning at the NE Corner of the NE Quarter of the NE Quarter of Section 36, Township 19, Range 3 West, and run South along the East line of said Section 984.0 feet to the point of beginning; thence continue South along the East line of said Section 216.0 feet to the East right-of-way line of Birmingham-Montgomery Highway; thence Northwest along the East right-of-way line of said Highway 265.0 feet; thence in an Easterly direction 240.0 feet to the point of beginning, and situated in the NE Quarter of the NE Quarter of Section 36, Township 19, Range 3 West, except minerals and mining rights.

Subject to rights of way of record.


TOGETHER WITH all improvements thereon and appurtenances thereto belonging or in anyway appertaining and all right, title and interest of Grantors in and to any and all roads, alleys and ways bounding said premises (collectively the "Subject Property").

TO HAVE AND TO HOLD unto the said Grantee, and to her heirs, executors and assigns forever.

And said Grantors hereby covenant and agree with said Grantee, her heirs, executors, administrators and assigns, that they will warrant and defend the Subject Property against the lawful claims (unless otherwise noted above) of all persons claiming by or through the Grantors, but not otherwise.

The parties intend by the execution of this conveyance to vest title in and to the Subject Property in Grantee, **PAULA T. LYNCH**.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 10th day of December, 2003.


PAULA T. LYNCH

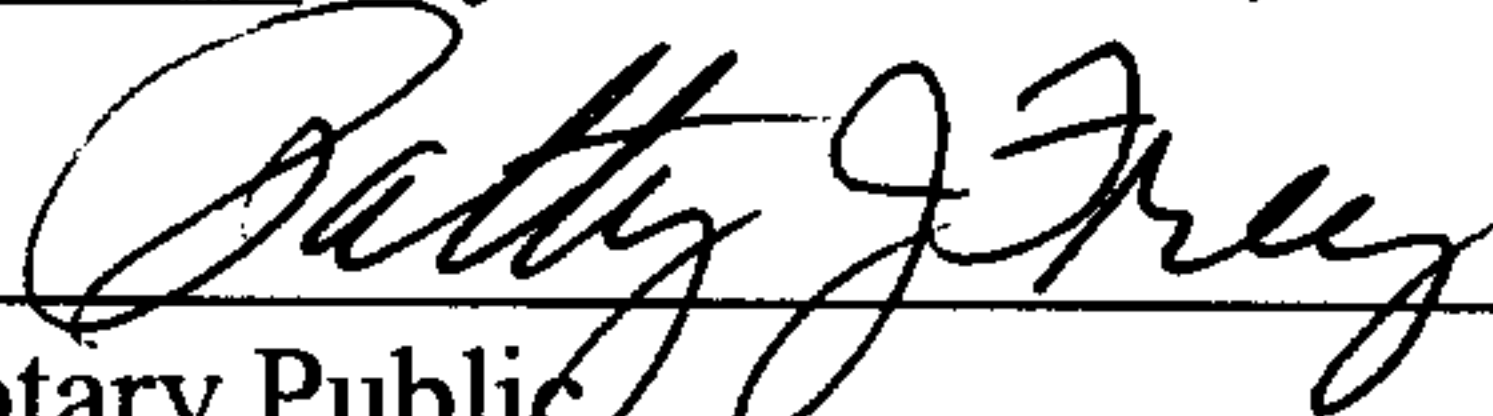

JAMES J. LYNCH

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned Notary Public in and for said County in said State, hereby certify that JAMES J. LYNCH, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 10th day of December, 2003.




Notary Public
My Commission Expires: 4-09-07

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned Notary Public in and for said County in said State, hereby certify that PAULA T. LYNCH, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 10th day of December, 2003.



Notary Public
My Commission Expires: 4-09-07

THIS INSTRUMENT PREPARED (WITHOUT THE BENEFIT OF A TITLE SEARCH) BY:
Gary S. Schiff
Baker, Donelson, Bearman, Caldwell & Berkowitz, PC
420 North 20th Street
1600 SouthTrust Tower
Birmingham, Alabama 35203-5202