20031216000809150 Pg 1/2 14.00 Shelby Cnty Judge of Probate, AL 12/16/2003 15:44:00 FILED/CERTIFIED

STATE OF ALABAMA
COUNTY OF SHELBY

NOW, THEREFORE,

## COVENANT

WHEREAS, Anthony Joseph
hereinafter called the owner(s) of certain real property situated in SHELBY
County, Alabama, described in Exhibit "A," attached hereto and incorporated
fully;
and
WHEREAS, upon said property the owner(s) desire(s) to construct an alternative
onsite sewage disposal system, hereinafter called the system, to service the
facility/dwelling on said property; and
WHEREAS, the approval of the system by the Shelby County Health Department,
hereinafter called the local health department, is conditioned upon the covenant
by the owner(s) and his/her/their successors in title and his/her/their assigns
that he/she/they will satisfy all of the requirements of the local health
department and assure the proper functioning of the system.

"The public is hereby put on notice that the property described herein is the subject of a restricted onsite sewage disposal permit issued by the Shelby County Health Department, Subsequent purchasers are notified. that there may be continuing responsibilities placed on such purchaser and they are directed to inquire at the Shelby County Health Department".

Dated this, the 16 day of Alleenles, 03.

Anthony Joseph

(Signature(s) of Owner(s)

## Exhibit "A"

All the property in the su	irvey of RheHE	3atLer Rida	0
	orded in Map/Deed Book $28$		
	hate Office of Shelby County		į
described in the attached	5 * * *** *** *** ***		
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STATE OF ALABAMA			<del>-</del>
COUNTY OF SHELBY			
	Public in and for said Count		
certify that Anthor	14 Joseph. whose	e name(s) is/are signed to	
the foregoing instrument,	and who is/are known to me,	acknowledge(s) before me	, -
this day that, being infor	med of the contents thereof,	, he/she/they has/have	-
executed the same voluntar	ily on the day the same bear	rs date.	
Given under my hand and of	ficial seal, this 16 day	of December, 200.	3
	3/1/		
	Notary Public		-
		My Commission Expires 01-10-200	)6
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