


This instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:
James Randy Jones
116 Hidden Springs Drive
Columbiana, AL 35051

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)


20031216000808880 Pg 1/1 36.00
Shelby Cnty Judge of Probate, AL
12/16/2003 14:34:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **TWO HUNDRED SEVEN THOUSAND FIVE HUNDRED NINETY DOLLARS and NO/00 (\$207,590.00)**, and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, **D & L HOMES, INC, A CORPORATION** grant, bargain, sell and convey unto, **JAMES RANDY JONES** the following described real estate, situated in: ~~Chilton~~ ^{Shelby} ~~County~~ ^{MS}, Alabama, to-wit:

Lot 19, according to the Survey of Hidden Springs, Sector 1, as recorded in Map Book 27, Page 69, in the Probate Office of Shelby County, Alabama.
Situating in Shelby County, Alabama..

Subject to restrictions, easements and rights of way of record.

Subject to taxes for 2004 and subsequent years, easements, restrictions, rights of way and permits of record.


\$182,600.00 of the above-recited consideration was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11th day of December, 2003.

D & L Homes, Inc.


Doug Thompson, as its President

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Doug Thompson as President of D & L Homes, Inc., whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of December, 2003


Notary Public

My Commission Expires: 10-16-04