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(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was
prepared by:

SEND TAX NOTICE TO:

R. Shan Paden
PADEN & PADEN
Attorneys at Law
5 Riverchase Ridge, Suite 100
Birmingham, Alabama 35244

JOHN WOODHAM
5885 LAKE CYRUS DR.
HOOVER, AL 35244

STATE OF ALABAMA)

COUNTY OF SHELBY)

WARRANTY DEED

Know All Men by These Presents: That in consideration of FORTY TWO THOUSAND FIVE HUNDRED DOLLARS and 00/100 (\$42,500.00) to the undersigned grantor, SECOND UNION INVESTORS, LLC an Alabama Limited Liability company, in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto JOHN DOUGLAS WOODHAM, III, (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 96, ACCORDING TO THE MAP AND SURVEY OF OAKLYN HILLS, PHASE 2, AS RECORDED IN MAP BOOK 30, PAGE 17 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2003, WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2004.
2. MUNICIPAL IMPROVEMENTS ASSESSMENTS AND FIRE DISTRICT DUES AGAINST SUBJECT PROPERTY, IF ANY.
3. 7.5 FOOT EASEMENT ON EAST LOT LINE AS PER PLAT.
4. 5 FOOT EASEMENT ON SOUTH LOT LINE AS PER PLAT
5. VARIABLE EASEMENT ON NORTH LOT LINE AS PER PLAT.
6. RIGHT OF WAY TO SHELBY COUNTY AS RECORDED IN DEED BOOK 229, PAGE 492 AND DEED BOOK 39, PAGE 469.
7. TRANSMISSION LINE PERMIT TO ALABAMA POWER COMPANY AS RECORDED IN DEED BOOK 165, PAGE 105.
8. RAILROAD RIGHT OF WAY RESERVED BY SOUTH AND NORTH ALABAMA RAILROAD RECORDED IN DEED BOOK T, PAGE 655.
9. TIMBER SALE AGREEMENT WITH DOUBLE MOUNTAIN, LLC AS RECORDED IN INSTRUMENT NO. 1995-2626.
10. AMENDMENT TO RESTRICTIONS AS RECORDED IN INSTRUMENT NO. 20020724000344060 AND INSTRUMENT NO. 20020724000344050.

11. RIGHT OF WAY TO ALABAMA POWER COMPANY AS RECORDED IN INSTRUMENT NO. 2002-463610.

TO HAVE AND TO HOLD Unto the said GRANTEES, their heirs and assigns, forever.

And said GRANTOR does for itself, its successors and assigns, covenant with the said GRANTEES, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, SECOND UNION INVESTORS, LLC, by its MEMBER, ALBERT L. WEBER who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 10th day of December, 2003.

SECOND UNION INVESTORS, LLC

By: 
ALBERT L. WEBER, MEMBER

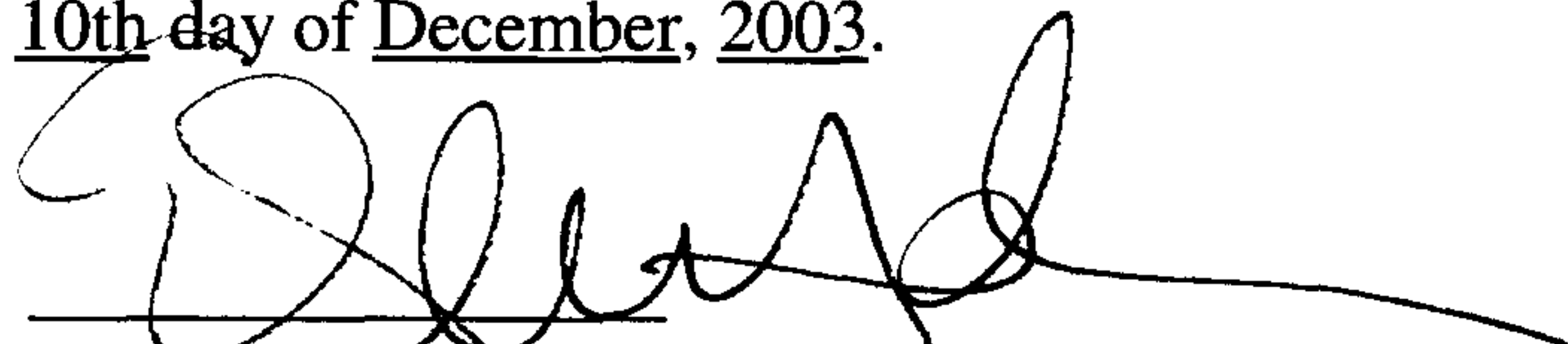
STATE OF ALABAMA)

COUNTY OF SHELBY)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that ALBERT L. WEBER, whose name as MEMBER of SECOND UNION INVESTORS, LLC, an Alabama Limited Liability Company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand this the 10th day of December, 2003.



Notary Public

My commission expires: 10-2-05