

Loan No.0000000000000001533160354

When Recorded mail to:  
PHILLIP D. GALLUPS  
209 CORAL CIR.  
ALABASTER, AL 35007

ALABAMA RELEASE

WHEREAS, PHILLIP D. GALLUPS, A MARRIED MAN, AND HIS WIFE, KAREN GALLUPS executed a mortgage to CHASE MANHATTAN MORTGAGE CORPORATION, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and Instrument Number 2001-15874, of the records in the office of The Probate Court of SHELBY County, Alabama, and

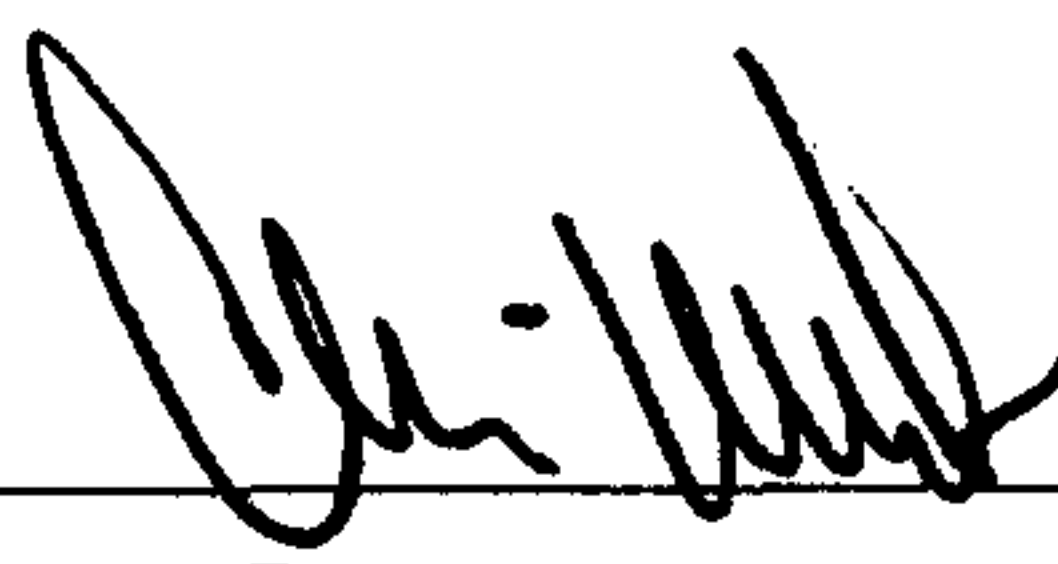
WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to CHASE MANHATTAN MORTGAGE CORPORATION and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said CHASE MANHATTAN MORTGAGE CORPORATION has caused THESE PRESENTS to be executed by CHRIS WHITE, its Vice President, hereunto duly authorized, on this date, December 4, 2003.

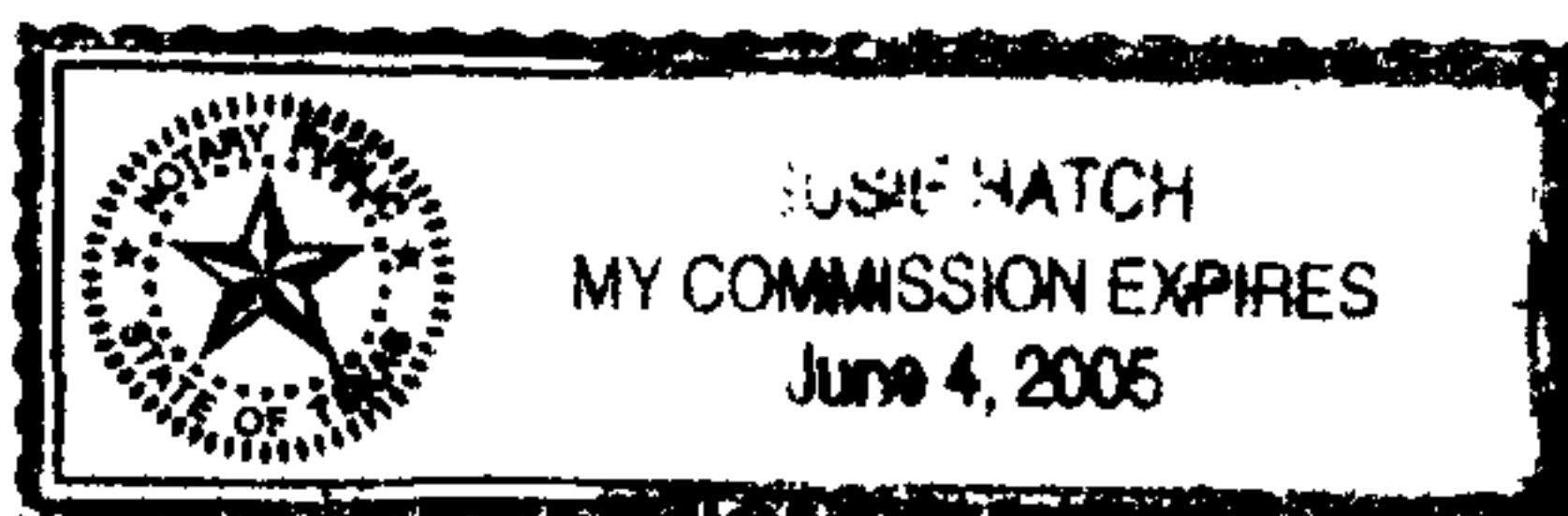
CHASE MANHATTAN MORTGAGE CORPORATION

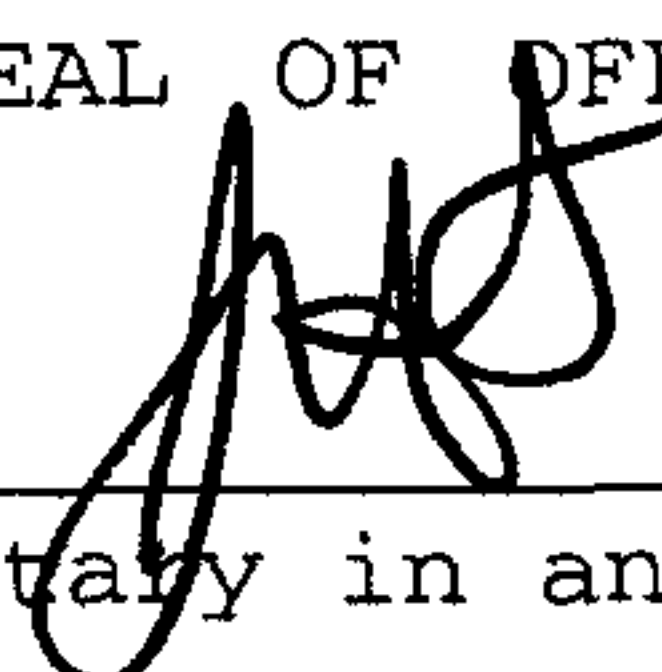
By:   
CHRIS WHITE  
Vice President

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE, whose name as Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date December 4, 2003.



  
Notary in and for the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373  
JASON WHEAT

17-939- 