PLEASE RECORD ASSIGNMENT





ASSIGNMENT OF MORTGAGE

12/15/2003 13:22:00 FILED/CERTIFIED

Lender' Loan Number: MERS Phone: 1-888-679-6377 MIN:₁₀₀₀₂₁₂₋₆₀₀₃₁₃₂₄₆₈₋₇ FOR VALUE RECEIVED, Hamilton Mortgage Corporation, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., P. O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns, as nominee for U.S. Bank N.A., its successors and assigns, all its right, SAMUEL A. LOGUE, JŔ., UNMAKRIED title and interest in and to a certain mortgage executed by to Hamilton Mortgage Corporation and bearing the FEBRUARY, A.D. 2003 date of day of 3rd and recorded on the 14th day of SHELBY in the office of the Recorded of County, 2003 FEBRUARY ALABAMA , in Book ** State of , at Page(s) 1/16, A.D. 2003 day of FEBRARY Signed on the 3rd **20030214000092270 HAMILTON MORTGAGE CORPORATION ATTEST: Anita L. O'Neal, Executive Vice President STATE OF ALABAMA) COUNTY OF JEFFERSON) SS: 3rd day of FEBRUARY, A.D. 2003, before me, a Notary Public, personally On appeared Anita L. O'Neal, to me known, who being duly sworn, did say that she is the Executive Vice President of Hamilton Mortgage Corporation, and that said instrument was signed on behalf of said corporation. \$206,500 Notary Public Anita L. Seidenfaden 116 BIG OAK DRIVE My Commission Expires: 3/24/2004 35007

Address of Preparer:

ALABASTER, AL.

U.S. Bank N.A.

Attn: Wholesale Final Doc CN-KY-MCWH

4801 Frederica Street

Owensboro, KY 42301