ASSIGNMENT OF MORTGAGE

Shelby Cnty Judge of Probate, AL 12/15/2003 13:22:00 FILED/CERTIFIED

Lender' Loan Number: MERS Phone: 1-888-679-6377 1000212-6003121651-1 FOR VALUE RECEIVED, Hamilton Mortgage Corporation, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., P. O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns, as nominee for U.S. Bank N.A., its successors and assigns, all its right, title and interest in and to a certain mortgage executed by PATRICIA S. SMITH AND NATHAN E. SMITH, JR., HUSBAND & WIFE to Hamilton Mortgage Corporation and bearing the 2003 20th NOVEMBER and recorded on the day of date of day of in the office of the Recorded of SHELBY County, A.D. ____, at Page(s)___1/15 , in Book <u>*</u>, at P *20021122000583810 **ALABAMA** State of IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Anita O'Neal, Vice-President, on the 20th day of NOVEMBER Loan Amount: \$82,450.00 Property Address: HAMILTON MORTGAGE CORPORATION 3156 HIGHWAY 28 COLUMBIANA, AL 35051 ATTEST: By: Anita L. O'Neal, Executive Vice President STATE OF ALABAMA) COUNTY OF JEFFERSON) SS: I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 20th day of NOVEMBER Notary Public Anita L. Seldenfaden My Commission Expires: 3/24/2004 Address of Preparer:

U.S. Bank N.A.

Attn: Wholesale Final Doc CN-KY-MCWH

4801 Frederica Street Owensboro, KY 42301