RECORDATION REQUESTED BY:

SouthTrust Bank
Oak Mountain 345
2261 Highway 31 South
Pelham, AL 35124

20031215000804350 Pg 1/2 36.50 Shelby Cnty Judge of Probate, AL 12/15/2003 09:39:00 FILED/CERTIFIED

WHEN RECORDED MAIL TO:

SouthTrust Bank, Loan Operations Mortgage Recording - File Management P O Box 2233 Birmingham, AL 35201

SEND TAX NOTICES TO:
JESSIE WAYNE CLARK SR

ESTHER DIANE CLARK 1780 HIAWATHA RD CALERA, AL 35040

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE



0740000000000950135182000011 9

THIS MODIFICATION OF MORTGAGE dated November 7, 2003, is made and executed between JESSIE WAYNE CLARK SR and ESTHER DIANE CLARK; HUSBAND AND WIFE (referred to below as "Grantor") and SouthTrust Bank, whose address is 2261 Highway 31 South, Pelham, AL 35124 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 5, 2003 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDING DATE 5-29-2003 INSTRUMENT #20030529000332070.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

All that certain parcel of land situated in CITY OF CALERA being known as ONE ACRE OF LAND IN THE SW 1/4 OF THE SE 1/4 OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 14 EAST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: THE WEST 300 FEET OF THE EAST 630 FEET LYING NORTH OF THE HIAWASSEE LAND COMPANYÆS ROAD. THIS BEING THE SAME PREMISES AS CONVEYED TO JESSIE WAYNE CLARK, SR. AND ESTER DIANE

CLARK BY DEED FROM JIM WALTER HOMES, INC. and being more fully described in Deed Book 350 Page 419 recorded on 10/06/1983 among the land records of SHELBY County, AL.

The Real Property or its address is commonly known as 1780 HIAWATHA RD, CALERA, AL 35040.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$ 48,000.00 TO \$ 63,000.00 FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$ 15,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mcrtgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 7, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

JESSIE WAYNE CLARK SR, Individually

ः (Seal)

ESTHER DIANE CLARK, Individually

(Seal)

LENDER:

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: ROBIN GREEN, Loan Processor Address: 220 Wildwood Parkway City, State, ZIP: Homewood, AL 35209 *0740000000000950135182000011 9*

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MODIFICATION OF MORTGAGE (Continued)

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INDIV	IDUAL ACKNOWLEDGM	TEN I
STATE OF Alabama	· ·	
	, , , , , , , , , , , , , , , , , , ,	
COUNTY OF Shelby)	
I, the undersigned authority, a Notary Public in and for		·
DIANE CLARK, HUSBAND AND WIFE, whose names a me on this day that, being informed of the contents of s		ullet ,
Given under my hand and official seal this	day of No ven	
Given under my name and official sear this		
		Notary Public
MY COMMISSION EXPIRES My commission expires NOVEMBER 11		V () INOTALLY PUBLIC
My commission expires NOVENBER 11, 2006.	, , <u></u>	
- 1. 2006.		
LEN	DER ACKNOWLEDGME	NT
STATE OF	•	
) SS	
COUNTY OF)	
		•
I, the undersigned authority, a Notary Public in and for s	said county in said state, hereby cer	tify that
		foregoing Modification and who is known to me,
acknowledged before me on this day that, being inform full authority, executed the same voluntarily for and as t		ition of Mortgage, he or she, as such officer and with
Given under my hand and official seal this		, 20
		······································
		Notary Public
		TOTALLY TOTALLY
My commission expires		
inia commission expires		

LASER PRO Lending, Ver. 5.22.10.005 Copr. Harland Financial Solutions, Inc. 1997, 2003 All Rights Reserved AL St/CFIWIN/CFI/LPL/G201.FC TR-607346 PR-ALHELING