

Loan No: 003020331538  
SHELBY Co., Alabama

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

**Chase Manhattan Mortgage Corporation  
10151 Deerwood Park Boulevard, Jacksonville, FL 32256**

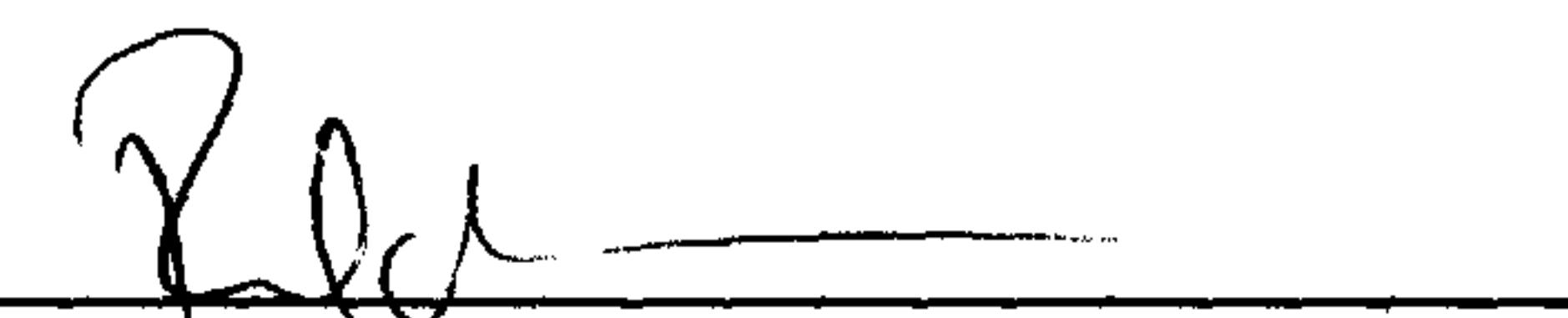
a certain Mortgage dated August 29, 2003, made and executed by **James C Moore And Jennifer S. Moore, husband and wife** to and in favor of AmSouth Bank given to secure payment of \$ 118,806.00 and maturity date of October 1, 2033 which mortgage is of record in Book, Volume, or Liber No. at Page (or as No. ~~2~~) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

*# INSTR 20030909000603220*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this Ninth day of September, 2003.

  
Witness: Thomas A. Nelson

  
Witness: Rebekah Thompson

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that David H. Hall and LuAnn Bowman both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this Ninth day of September, 2003.

This instrument prepared by  
Dave S. Smith  
An Employee of  
AmSouth Bank  
2050 Parkway Office Circle  
Birmingham, AL 35244  
(800) 947-9621

AmSouth Bank

  
David H. Hall  
Vice President

  
LuAnn Bowman  
Assistant Vice President

Notary Public



CONSTANCE J. NELSON  
Notary Public  
State of Alabama at Large  
Commission Expires 5-11-2007