12/12/2003 10:03:00 FILED/CERTIFIED

STATE OF ALABAMA

**COUNTY OF SHELBY** 

ATTEST:

SS.

MCDONALD, David A. SPECIAL WARRANTY DEED CMMC LOAN NO. 1987039059 FHLMC NO. 004919505

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States, (hereinafter called the Grantor) has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto AMSOUTH BANK, its successors and assigns, (hereinafter called the Grantee), the following described property situated in Shelby County, Alabama:

Commence at a corner in place accepted as the Northeast corner of the Northeast ¼ of the Northwest ¼ of Section 33, Township 19 South, Range 2 East, Shelby County, Alabama; thence proceed North 87 degrees 06 minutes 05 seconds West along the North boundary of said Quarter-Quarter Section for a distance of 538.56 feet; thence proceed South 00 degrees 55 minutes 31 seconds West for a distance of 340.62 feet to a corner in place, said point being the point of beginning; from this beginning point continue South 00 degrees 55 minutes 31 seconds West for a distance of 120.00 feet; thence proceed South 87 degrees 38 minutes 03 seconds East for a distance of 321.61 feet to a corner in place being located on the West boundary of Jackson Street; thence proceed North 00 degrees 32 minutes 16 seconds East along the West boundary of said street for a distance of 120.16 feet to a corner in place; thence proceed North 87 degrees 39 minutes 29 seconds West for a distance of 320.79 feet to the point of beginning. The above described land is located in the Northeast ¼ of the Northwest ¼ of Section 33, Township 19 South, Range 2 East, Shelby County, Alabama.

The conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

No word, words, or provisions of this instrument are intended to operate as or imply covenants or warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said AMSOUTH BANK, its successors and assigns, forever.

IN WITNESS WHEREOF, FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States, has caused this conveyance to be executed in its name by its undersigned officer, this 3rd day of December, 2003.

AJUNUS TOTA Its: Its: Gloria Wright, Assistant Treasurer **Shirley Boring Assistant Secretary** Federal Home Loan Mortgage Corporation STATE OF COUNTY OF DENTON

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Gloria Wright, whose name as Assistant Treasurer of FEDERAL HOME LOAN MORTGAGE CORPORATION, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he(she) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 31d day of Deember, 2003.

Notary Public

My Commission Expires: 02\_19\_07

FEDERAL HOME LOAN MORTGAGE CORPORATION

This instrument prepared by Arthur M. Stephens Stephens, Millirons, Harrison & Gammons, P.C. 2430 L & N Drive Huntsville, Alabama