



Recording Requested By/Return To:
BROWN AND BATTLES
3150 HIGHWAY 52 WEST
PELHAM, AL 35124

CBR2155

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20TH PLACE SOUTH #101, FIRST FLOOR, BIRMINGHAM, AL 35223 ,
does hereby grant, sell, assign, transfer and convey, unto
CHASE MANHATTAN MORTGAGE CORPORATION ,
a corporation organized and existing under the laws of
THE STATE OF NEW JERSEY (herein "Assignee"), whose address is
1500 N. 19TH STREET, 7TH FLOOR, MONROE, LA 71201 ,
a certain Mortgage dated JUNE 25, 2003 , made and executed by
DORIS C. MARSHALL LIVING TRUST, DATED SEPTEMBER 08, 1999

whose address is 544 CREEKVIEW DRIVE ,
PELHAM, ALABAMA 35124 ,
to and in favor of
COLONIAL BANK ,
upon the following described property situated in SHELBY County, State
of ALABAMA :
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL
PURPOSES.

RE-RECORD TO ADD ASSIGNOR SIGNATURE

such Mortgage having been given to secure payment of
FIFTY THOUSAND AND 00/100
(\$ 50,000.00)
(Include the Original Principal Amount) 20030718000457510
which Mortgage is of record in Book, Volume, or Liber No. _____ , at page _____ (or as
No. _____) of the _____ Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JUNE 25, 2003

Taleste G. Adams
Witness TALESTE G. ADAMS
Elaine C. Alberti
Witness ELAINE C. ALBERTI

COLONIAL BANK

(Assignor)
By: Judith Richardson
~~SHERYL J. CLARK~~ (Signature) ~~ASSISTANT~~ VICE PRESIDENT
JUDITH RICHARDSON

Attest

Seal:

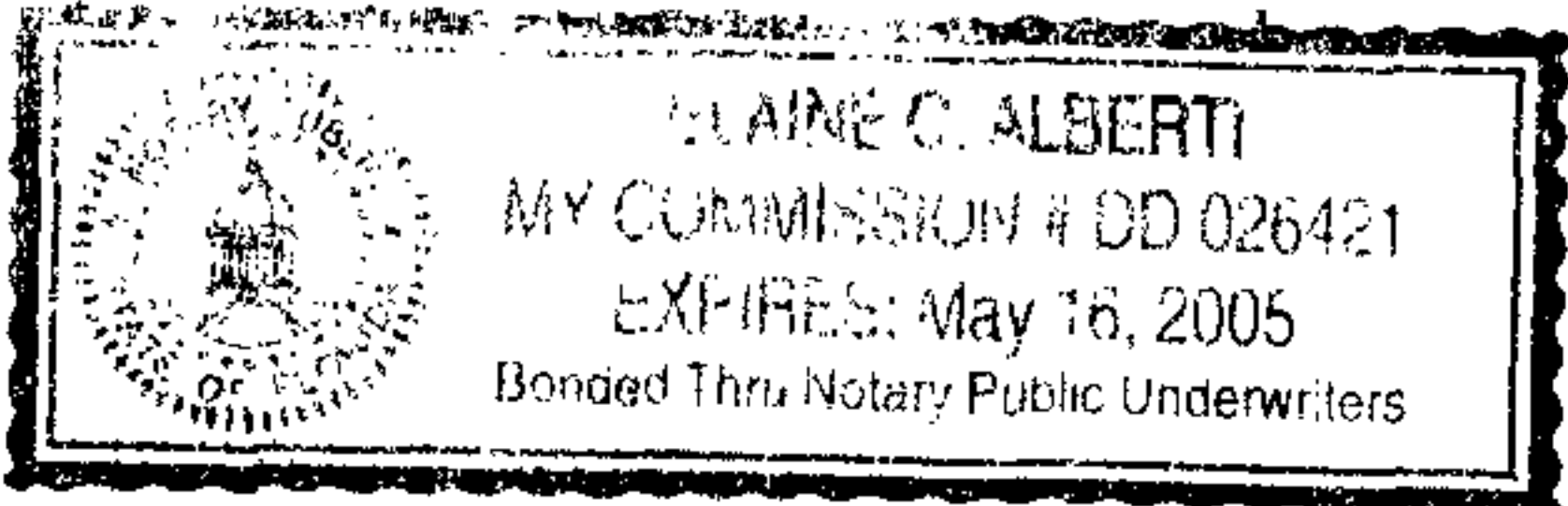
Prepared By:
DENNIS P. SCHWARTZ
SCHWARTZ & ASSOCIATES
1446 HERITAGE DRIVE
MCKINNEY, TEXAS 75069
(972) 562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA
County of SEMINOLE
I, ELAINE C. ALBERTI
_____, a Notary Public in and for said County in said State, hereby certify that
SHERYL J. CLARK JUDITH RICHARDSON
whose name as ASSISTANT VICE PRESIDENT of the
COLONIAL BANK

_____, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 25 day of JUNE, 2003



[Individual Acknowledgment]

State of _____
County of _____
I, _____, a Notary in and for said County in said State, hereby certify that
COLONIAL BANK
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____.

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 12, Block 3, according to the Survey of Oak Mountain Estate, First Sector, as recorded in Map Book 5, Page 57, in the Probate Office of Shelby County, Alabama.