

This instrument was prepared by
(Name) William H. Halbrooks
(Address) #1 Independence Plaza, Ste 704
Birmingham, AL 35209

Send Tax Notice To: Arthur K. Jones
name 3701 Crossings Crest

address Birmingham, AL 35242

Corporation Form Warranty Deed

20031211000800000 Pg 1/1 259.50
Shelby Cnty Judge of Probate, AL
12/11/2003 09:11:00 FILED/CERTIFIED

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWO HUNDRED FORTY EIGHT THOUSAND FIVE HUNDRED AND 92/100----(\$248,500.92)
DOLLARS
to the undersigned grantor,
GIBSON & ANDERSON CONSTRUCTION, INC. a corporation
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
ARTHUR CALVIN JONES
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama to-wit:

Lot 33, according to the Survey of Phase Two Caldwell Crossings, Second Sector,
as recorded in Map Book 31, Page 31, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements and restrictions of record.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

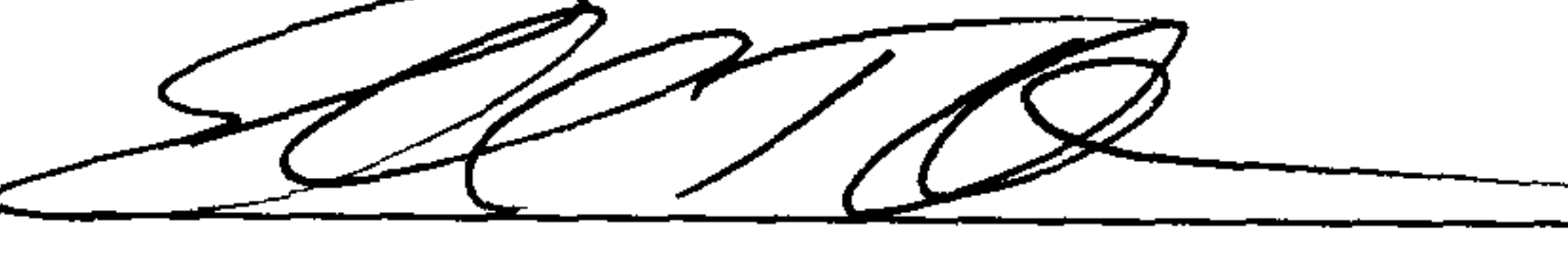
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice President who is authorized
to execute this conveyance, hereto set its signature and seal,

this the 21st day of November, 2003

ATTEST:

GIBSON & ANDERSON CONSTRUCTION, INC.

By 
EDWARD T. ANDERSON, VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, William H. Halbrooks

a Notary Public in and for said County, in said State,

hereby certify that EDWARD T. ANDERSON

whose name as VICE PRESIDENT of GIBSON & ANDERSON CONSTRUCTION, INC., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 21st day of November, 2003


William H. Halbrooks Notary Public