This instrument w	as prepared by	Send Tax N	Nancy R. Sheftotice To:	Efield
(Name) Willia	am H. Halbrooks		name 3704 Crossings	s Crest
l Inc	dependence Plaza, Suite	704	address Birmingham, AI	L 35242
Corporation Form	ingham, AL 35209  i Warranty Deed			50 Pg 1/1 189.00
STATE OF ALA	RAMA	<b>)</b>	Suginy Cuty Jude	se of Probate, AL 1:00 FILED/CERTIFIED
COUNTY OF	Jefferson	) KNC	W ALL MEN BY THESE PRI	ESENTS,
That in considerat	tion of Two Hundred Fift	v-four Thousand.	Eight Hundred, Twenty-e	ight and no/100
to the undersigned	(254,828.00) Doi	•		Terre and movement
	to as GRANTOR) in hand pa	id by the grantee her	oin the receipt of which is	a corporation
	OR does by these presents, grant,			
(herein referred to Alabama	o as GRANTEE, whether one or to-wit:	more), the following de	scribed real estate, situated in	Shelby County,
		d in Map Book 31,	se Two, Caldwell Crossin Page 31, in the Probate al and mining rights ex	e
	\$ 77,000.00 paid from a mortgage l	_	ourchase price recited a neously herewith.	above was
	Subject to current taxe	es, easements and	restrictions of record.	
And said their heirs and a brances, that it h	AND TO HOLD, To the said G GRANTOR does for itself, assigns, that it is lawfully seinas a good right to sell and connumber to the same to	its successors and assized in fee simple of assized the same as afore	signs, covenant with said Gl said premises, that they are esaid, and that it will, and its	free from all encum- successors and assigns
	l claims of all persons.			
	ESS WHEREOF, the said GRAN nveyance, hereto set its signature			who is authorized
this the <u>18th</u>	day ofNovember	<u></u>	, 19x2003.	
ATTEST:		By	Carr M. Cibson, Presi	
STATE OF	Alabama	)		
COUNTY OF	Jefferson	)		
I,	the undersigned		a Notary Public in and for said	d County, in said State,
	t Earl M. Gibson			
whose name as to the foregoing of the contents and as the act of s	of the conveyance, he, as s	Gibson & Anderson own to me, acknowle uch officer and with	Construction. The dged before met off Angis day full authority, executed the OTAR	a corporation, is signed that, being informed same voluntarily for
Given unde	er my hand and official seal, this	the 18th	day of November	,xk92003

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