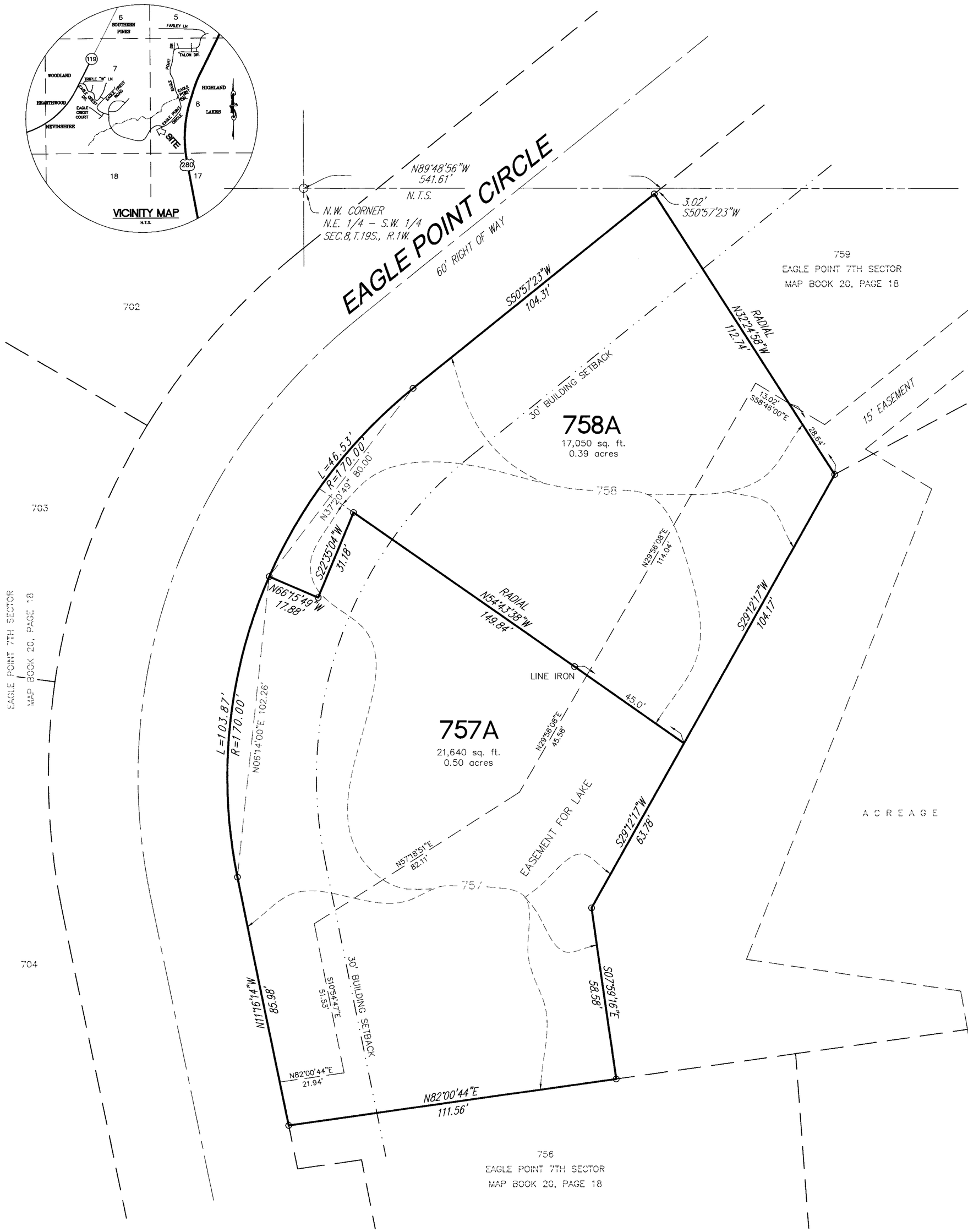
MAP BOOK 32 PAGE 75



NOTES :

1) SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENT SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT OF WAY.

2) NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HERON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.

3) CONTRACTOR AND / OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITE FREE OF DRAINAGE PROBLEMS.

4) ALL EASEMENTS ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, AND STORM SEWERS, AND /OR OPEN STORM DRAINS, UNLESS OTHERWISE NOTED FOR USE BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

5) ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH SHELBY COUNTY SPECIFICATIONS.

6) ALL UTILITIES WITHIN THE ROADWAY SHALL BE BACKFILLED WITH STONE.

7) CONTRACTOR AND / OR DEVELOPER SHALL BE RESPONSIBLE FOR INSTALLATION AND MAINTENANCE OF EROSION AND SEDIMENTATION CONTROLS DURING CONSTRUCTION FOR THE PROTECTION OF ADJACENT PROPERTIES, ROADWAYS AND WATERWAYS.

8) THE CONTRACTOR SHALL NOTIFY THE COUNTY ENGINEER'S OFFICE 48 HOURS IN ADVANCE BEFORE STARTING ANY WORK WITHIN THE RIGHT - OF - WAY OF EXISTING ROADS OR ON ROADS TO BE DEDICATED TO THE COUNTY THROUGH THE SUBDIVISION PROCESS.

DEVELOPER
REAMER DEVELOPMENT
JOHN REAMER
P.O. BOX 380785
BIRMINGHAM, ALABAMA 35238
PHONE: (205) 991-9933

APPROVED: 12/2/03
SHELBY COUNTY ENGINEER

APPROVED:
SHELBY COUNTY PLANNING COMMISSION

APPROVED: Larry W Rush
SHELBY COUNTY HEALTH

APPROVED:
DISTRICT FIRE CHIEF

"SINK HOLE" PRONE AREA: THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LIME SINKS MAY OCCUR. SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE SHELBY COUNTY PLANNING COMMISSION, AND THE INDIVIDUAL MEMBERS THEREOF, AND ALL OTHER AGENTS, SERVANTS, OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATIONS WHATSOEVER THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCTION, OR FOR ANY OTHER PURPOSES WHATSOEVER. THE SUBDIVISION IS UNDERLAIN BY LIMESTONE AND THUS MAY BE SUBJECT TO LIME SINK ACTIVITY EVEN THOUGH THERE IS NO VISIBLE EVIDENCE OF SINK HOLES ON THE PROPERTY.

THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE "C" AS SHOWN ON THE LATEST FLOOD INSURANCE RATE MAPS (PANEL NUMBER 010191 0045 B), DATED SEPTEMBER 16, 1982.

STATE OF ALABAMA
SHELBY COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT _____ WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS OWNER-LOT 758, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVE UNDER MY HAND AND SEAL THIS THE 21 DAY OF December 2003.

NOTARY PUBLIC
MY COMMISSION EXPIRES: 2/27/04

STATE OF ALABAMA
SHELBY COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT _____ WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS MORTGAGEE-LOT 758, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVE UNDER MY HAND AND SEAL THIS THE 1st DAY OF November 2003.

NOTARY PUBLIC
MY COMMISSION EXPIRES: Notary Public State of Alabama at Large
My Commission Expires August 20, 2004.
BENITA DELOIS DENT

A SUBDIVISION FOR SINGLE FAMILY RESIDENCES

RESURVEY OF LOTS 757 AND 758
EAGLE POINT 7TH SECTOR

BEING A RESURVEY OF LOT 757 AND LOT 758, ACCORDING TO THE SURVEY OF EAGLE POINT 7TH SECTOR, AS RECORDED IN MAP BOOK 20, PAGE 18, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

BEING SITUATED IN THE NE 1/4 - SW 1/4 OF SECTION 8, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA.

GRAPHIC SCALE

20 0 10 20 40 80

(IN FEET)
1 inch = 20 ft.

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, JEFF D. ARRINGTON, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND OWNERS, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LAND SHOWN THEREIN AND KNOWN AS OR TO BE KNOWN AS **"RESURVEY OF LOTS 757 AND 758 EAGLE POINT 7TH SECTOR"**, SHOWING SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND THE ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER FURTHER CERTIFIES THAT THEY ARE THE OWNERS OF SAID PROPERTY AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT A MORTGAGE HELD BY _____

SURVEYOR FURTHER STATES THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SURVEYOR: _____ DATE: 10-30-03
JEFF D. ARRINGTON
ALABAMA REG. NO. 18664

OWNER - LOT 757: _____ DATE: _____

OWNER - LOT 758: _____ DATE: _____

MORTGAGEE - LOT 758: _____ DATE: 11/10/03

STATE OF ALABAMA
SHELBY COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JEFF D. ARRINGTON, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR. AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVE UNDER MY HAND AND SEAL THIS THE 30TH DAY OF OCTOBER 2003.

NOTARY PUBLIC
MY COMMISSION EXPIRES: 10-6-07

GINA P. CHIVERS NOTARY PUBLIC ALABAMA STATE AT LARGE

STATE OF ALABAMA
SHELBY COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JOHN REAMER, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS OWNER-LOT 757, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVE UNDER MY HAND AND SEAL THIS THE 3rd DAY OF December, 2003.

NOTARY PUBLIC
MY COMMISSION EXPIRES: My Commission Expires June 28, 2005

I _____, HAVE CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAID OUT AND PLATTED TO BE KNOWN AS RESURVEY OF LOTS 757 AND 758 EAGLE POINT 7TH SECTOR, A PART OF SHELBY COUNTY, ALABAMA, AND THAT THE (STREETS, ALLEYS, EASEMENTS, PUBLIC GROUNDS) AS SHOWN ON SAID PLAT ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC.

_____
OWNER DATE

F:\CONST.STAKING\26467.DWG

NO.	DATE	DESCRIPTION	BY

ARRINGTON ENGINEERING & LAND SURVEYING, INC.
137 BUSINESS CENTER DRIVE
BIRMINGHAM, ALABAMA 35244
PHONE: (205) 985-9315
FAX: (205) 985-9385

DRAWING TITLE
RESURVEY OF LOTS 757 AND 758 EAGLE POINT 7TH SECTOR

LOCATION & DESCRIPTION
BEING A RESURVEY OF LOT 757 AND LOT 758, ACCORDING TO THE SURVEY OF EAGLE POINT 7TH SECTOR, AS RECORDED IN MAP BOOK 20, PAGE 18, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND ALSO A TRACT OF LAND SITUATED IN THE NE 1/4 - SW 1/4 OF SECTION 8, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA.

STATE OF ALABAMA REGISTERED #18664 PROFESSIONAL LAND SURVEYOR JEFF D. ARRINGTON

DRAWN BY	JDA/GPC
CHECKED BY:	JDA/MDA
DATE:	AUGUST 1, 2003
SCALE:	1" = 20'
DRAWING NAME:	26467.dwg
PROJECT NO.:	26467
SHEET	1 OF 1

20031211000390460 Pg 01/ 23 $0.
Bobby Cliff Judge of Probate AL
12/11/2003 08:39:39 FILED/CERTIFIED