

This Instrument Was Prepared By:
Christopher R. Smitherman, Attorney At Law
Law Offices of Christopher R. Smitherman, LLC
Post Office Box 261
Montevallo, Alabama 35115
(205) 665-4357

Send Tax Notice:
Bridgette R. Wood
~~190 Birmingham Street~~ P.O. Box 156
~~Montevallo, AL 35115~~ Wilton AL 35187

STATE OF ALABAMA)
SHELBY COUNTY) **WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of **Ninety Thousand Nine Hundred and 00/100 Dollars (\$90,900.00)** and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, **Charles B. Aldridge and wife, Lisa C. Aldridge**, hereinafter called "Grantors," do hereby GRANT, BARGAIN, SELL AND CONVEY unto **Bridgette R. Wood, a single person**, hereinafter called "Grantee" in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County, Alabama**, to-wit:

Commence at the Northwest corner of Lot 11, Block 3, Birmingham Junction, as recorded in Deed Book 14, Page 232, in the Probate Office of Shelby County, Alabama and run East along the North line of said Lot 11 for a distance of 31 feet to point of beginning; thence continue along last described course for a distance of 95 feet; thence South and parallel to the West line of said Lot 11 for a distance of 175.0 feet; thence West and parallel to the North line of said Lot 11 for a distance of 95 feet; thence North and parallel to the West line of said Lot 11 for a distance of 175.0 feet to point of beginning.

Subject to all items of record. *Inst # 2003121000079959D*

Note: All consideration being paid by a mortgage simultaneously being recorded and by assumption agreement of that certain mortgage recorded on September 13, 1991, in Instrument #1992-27079.

TO HAVE AND TO HOLD to the said Grantee in fee simple forever, together with every contingent remainder and right of reversion.

The Grantors, do individually and for the heirs, executors, and administrators of the Grantors covenant with said Grantee and the heirs and assigns of the Grantee, that the Grantors are lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantors have a good right to sell and convey the said premises; that the Grantors and the heirs, executors, administrators of the Grantors shall warrant and defend the said premises to the Grantee and the heirs and assigns of the Grantee forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantors have executed this Deed and set the seal of the Grantors thereto on this date the 10th day of December, 2003.

GRANTORS

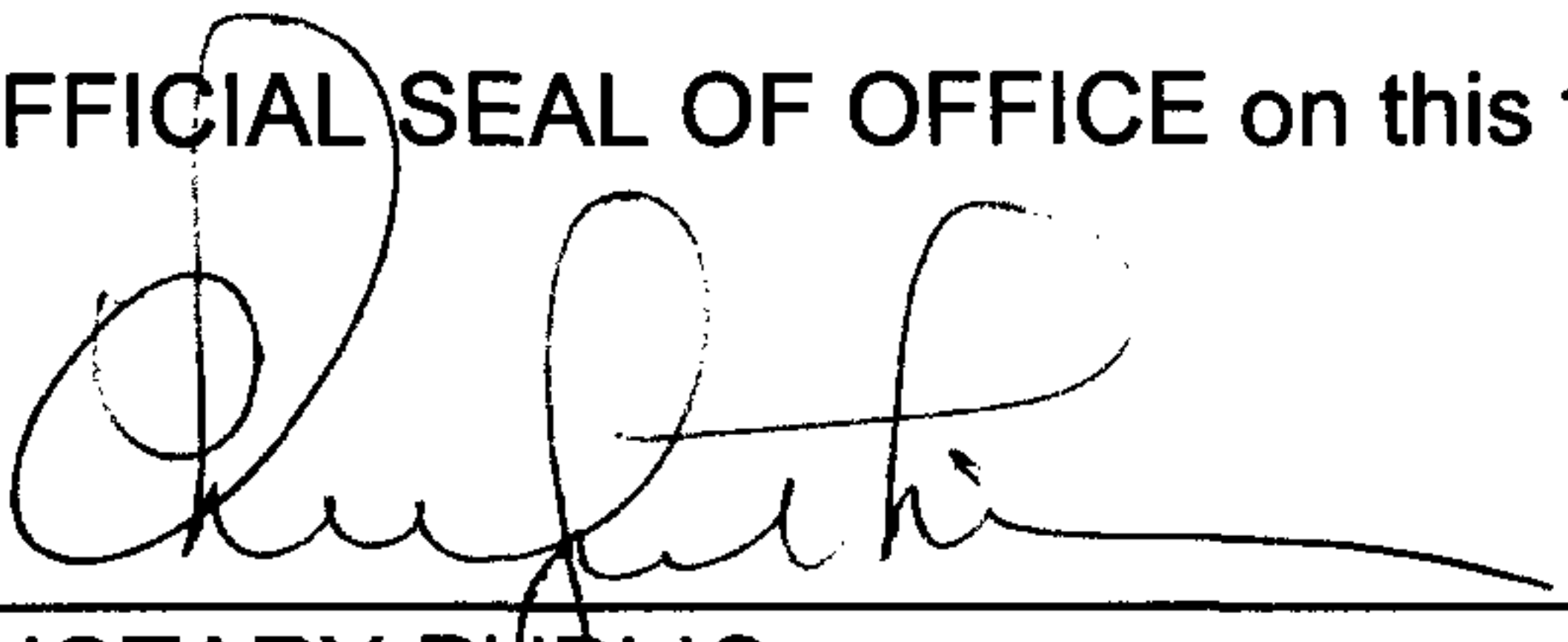
Chris Smitherman
Charles B. Aldridge (L.S.)
Charles B. Aldridge

Rosemary T. Collins as POA
for Lisa C. Aldridge (L.S.)
Lisa C. Aldridge
By: Rosemary T. Collins as Power of Attorney for Lisa C. Aldridge as recorded in Instrument # _____, in the Office of the Judge of Probate of Shelby County, Alabama.

STATE OF ALABAMA)
)
SHELBY COUNTY) **ACKNOWLEDGMENT**

I, Chris Smitherman, a Notary Public for the State at Large, hereby certify that the above posted name, *Charles B. Aldridge*, which is signed to the foregoing Deed, who is known to me, acknowledged before me on this day that, being informed of the contents of the Deed, that said person executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 10th day of December, 2003.

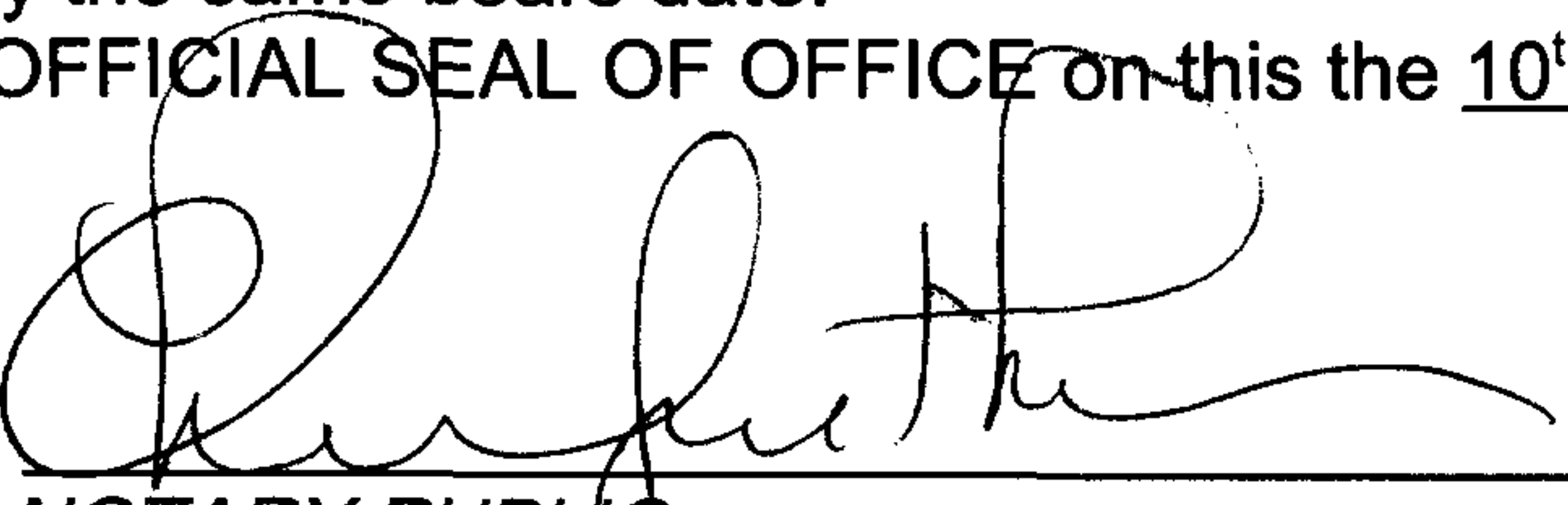


NOTARY PUBLIC
My Commission Expires: 5/13/04

STATE OF ALABAMA)
)
SHELBY COUNTY) **ACKNOWLEDGMENT**

I, Chris Smitherman, a Notary Public for the State at Large, hereby certify that *Rosemary T. Collins as Power of Attorney for Lisa C. Aldridge* is signed to the foregoing Deed, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Deed, her, in his capacity as such Power of Attorney executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 10th day of December, 2003.



NOTARY PUBLIC
My Commission Expires: 5/13/04