


WHEN RECORDED MAIL TO:
SOUTHTRUST MORTGAGE
CORPORATION

210 WILDWOOD PARKWAY,
SUITE 100
BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501326871
STMC LOAN NO: 41159532

Title Order No.
Escrow No.


20031210000799300 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
12/10/2003 14:39:00 FILED/CERTIFIED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Mortgage
For Home Equity Line of Credit**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SOUTHTRUST BANK

all beneficial interest under that certain Mortgage dated MAY 9, 2003
JOHN H. GREEN AND JUDITH E. DOLAN, HUSBAND AND WIFE

executed by

and recorded as Instrument No. 20030922000633670 on 9-22-03 in book JEFFERSON County, Shelby
page , of Official Records in the County Recorder's office of JEFFERSON County,
ALABAMA, describing land therein as:

EXHIBIT "A"
LOT 1305, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY
CLUB, 21ST ADDITION, AS RECORDED IN MAP BOOK 9, PAGE 88, IN
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

SOUTHTRUST MORTGAGE CORPORATION,
A DELAWARE CORPORATION

STATE OF Alabama)
COUNTY OF Jefferson)SS

On MAY 9, 2003 before me, Helen Todd Stephenson

personally appeared Monica Spray, VP of Southtrust Mortgage Corporation
NAME, TITLE OF OFFICER

☒ personally known to me -OR-

☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Helen Todd Stephenson
Signature of Notary

My Commission Expires: 12-15-03