

Recording Requested By: Regions Financial Corporation

When Recorded Return To: Douglas Kittrell Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA **COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02900000290053305

Original Borrower: JEFFREY D PALMER AND JENNIFER C PALMER

Original Principal Amount: 10,000.00 Original Beneficiary: REGIONS BANK

**Date Recorded:** 12/26/2002

Mortgage Book: Page: Instrument: 20021226000642620

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on December 08, 2003.

By: Cindy Vick, Officer

STATE OF ALABAMA **COUNTY OF MONTGOMERY** 

, a Notary Public, in and for said County and State, do hereby certify that Cindy Vick, Officer, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on December 08, 2003,

MY CORIMISSION EXPIRES AUGUST 4, 2004

Document Prepared By TRACY DOXIE PO Box 4897 Montgomery, AL 36103-4897

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(NOTARY)

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