

## SCRIVENER'S AFFIDAVIT

I, Todd H. Barksdale, the attorney of record preparing the MORTGAGE filed on SEPTEMBER 9, 2003 hereby state the following corrections to the MORTGAGE OF THAT DATE: INSTRUMENT # 20030909000604240

I CORRECT THE LEGAL DESCRIPTION TO READ LOT 47, ACCORDING TO THE SURVEY OF AUDOBON FOREST, FIRST ADDITION, AS RECORDED IN MAP BOOK 11, PAGE 122, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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Signed this 6THday of OCTOBER, 2003

Todd H. Barksdale Attorney at Law

STATE OF ALABAMA COUNTY OF JEFFERSON

I, THE UNDERSIGNED, Notary Public for said state and county, hereby certify that TODD H. BARKSDALE whose name(s) is/are signed to the forgoing conveyance, and who is/are known to me, acknowledge before me on this day that, voluntarily on the day the same bears date.

Given under my hand this 6TH day of 0CTOBER, 2003

My commission expires 01/03/07

LORRAINE F. LANE
Notary Public

STATE OF ALABAMA