

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Housing Finance Authority
Attn: Earlene Hayden
P.O. Box 230909
Montgomery, AL 36123-0909

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

Housing Investors Columbiana I, Ltd.

OR 1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

Route 2 Box 33

CITY

Decatur

STATE

AL

POSTAL CODE

35603

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

Limited Partnership

1f. JURISDICTION OF ORGANIZATION

Alabama

1g. ORGANIZATIONAL ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Alabama Housing Finance Authority as Administrator of Alabama's HOME Program

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

P.O. Box 230909

CITY

Montgomery

STATE

AL

POSTAL CODE

36123

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

The items described on Exhibit B attached hereto and made a part hereof which are now or hereafter located on the land described on Exhibit A attached hereto and made a part hereof.

TO BE FILED IN: JUDGE OF PROBATE Shelby County, Alabama

ORIGINALLY FILED: 12/19/1996 #1996-41659

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum ☐ 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

Ridge View #950042

LEGAL DESCRIPTION

A part of the SE ¼ of Section 26, Township 21 South, Range 1 West, Shelby County, Alabama and being more particularly described as follows: Commence where the Southeast right of way line of Alabama Highway No. 25 intersects the West right of way line of Egg and Butter Road; thence S 49°59'02"W 1484.43 feet along the Southeast right of way line of Alabama Highway No. 25 to a point on the Northeast right of way line of Jonesboro Circle; thence S 27°18'28"E 68.55 feet along said right of way line; thence S 81°11'07"E 649.06 feet; thence N 15°59'44"E 325.29 feet to the point of beginning; thence S 81°13'24"E 408.01 feet to a point on the West right of way line of Egg and Butter Road; thence along said right of way line the following courses: N 16°25'30"E 74.83 feet; N 13°54'40"E 95.45 feet; N 8°15'39"E 98.81 feet; N 2°48'48"E 97.40 feet; N 2°15'01"W 97.25 feet; N 6°13'34"W 67.00 feet; thence leaving said right of way line run S 63°26'03"W 521.52 feet; thence S 0°45'19"E 226.53 feet; thence S 81°13'24"E 8.34 feet to the point of beginning. Containing 3.98 acres more or less.

TOGETHER WITH that certain Utility and Drainage Easement to Housing Investors Columbiana I, Ltd. recorded as Instrument No. 1996-35731 in the Office of the Judge of Probate, Shelby County, Alabama, and covering the following described property:

A part of the SE¼ of Section 26, Township 21 South, Range 1 West, Shelby County, Alabama and being more particularly described as follows: Commence where the southeast right of way line of Alabama Highway No. 25 intersects the west right of way line of Egg and Butter road; thence S 49°59'02" W 1484.43 feet, along the southeast right of way line of Alabama Highway No. 25 to a point of the northeast right of way line of Jonesboro Circle; thence S 27 °18'28"E 68.55 feet, along said right of way line; thence S 81°11'07"E 649.06 feet, thence N 15°59'44"E 325.29 feet, thence S 81°13'24"E 408.01 feet , to a point of the west right of way of Egg and Butter road; thence along said right of way the following courses: thence N 16°25'30"E 74.83 feet, thence N 13°54'40"E 95.45 feet, thence N 8°15'39"E 98.81 feet, thence N 2°48'48"E 97.40 feet, thence N 2°15'01" W 97.25 feet, thence N 6°13'34" W 67.00 feet, to the point of beginning; thence S 63°26'03" W 449.39 feet, thence N 26°33'57" W 25.00 feet, thence N 63°26'03"E 458.66 feet, to a point on the west right of way line of Egg and Butter Road; thence S 6°13'34"E 26.66 feet, along said right of way to the point of beginning.

Exhibit "B"

All buildings, structures and improvements of every nature whatsoever (the "Premises") now or hereafter situated on the land described on Exhibit A (the "Land"), and all gas and electric fixtures, radiators, pipes, heaters, furnaces, engines and machinery, escalators, boilers, ranges, elevators, motors, plumbing and heating fixtures, carpeting and other floor coverings, fire extinguishers and any other safety equipment required by governmental regulation or law, washers, dryers, water heaters, mirrors, mantels, air conditioning apparatus (including, without limitation, humidity control equipment), refrigeration plants, refrigerators, cooking apparatus and appurtenances, window screens, awnings, and storm sashes, alarm devices of any type, automatic sprinkler systems, carpet, cabinets and shelving, partitions, paneling, and wall covering, and windows of every type, which are or shall be attached to the Land or said buildings, structures, or improvements and all other fixtures, machinery, equipment, furniture, furnishings, appliances, vehicles, building supplies and materials, books and records, chattels, inventory, accounts, farm products, consumer goods, general intangibles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor(s) and located in, on, or about, or used or intended to be used with or in connection with the use, operations, or enjoyment of the Premises, including all extensions, additions, improvements, betterments, after-acquired property, renewals, replacements and substitutions or proceeds from a permitted sale of any of the foregoing, and all right, title and interest of Debtor(s) in any such fixtures, machinery, equipment, furniture, furnishings, appliances, vehicles and personal property subject to or covered by any prior security agreement, conditional sales contract, chattel mortgage or similar lien or claim, together with the benefit of any deposits or payments now or hereafter made by Debtor(s) or on behalf of Debtor(s), all tradenames, trademarks, service marks, logos and goodwill which in any way now or hereafter belong, relate or appertain to the Premises or any part thereof or are now or hereafter acquired by Debtor(s); and all inventory, accounts, chattel paper, documents, equipment, fixtures, farm products, consumer goods and general intangibles constituting proceeds acquired with cash proceeds of any of the property described hereinabove, all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Premises as between the parties hereto and all persons claiming by, through or under them.

Inst # 1996-41659

12/19/1996-41659
08:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 18.00