## UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

IMPORTANT — READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM — DO NOT DETACH STUB

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|   |                            |                              |   |  |   | 200  | 31208000795480 Pg 1                                    | שט. 1/                                 |
|---|----------------------------|------------------------------|---|--|---|--|--|--|
|   |                            |                              |   |  |   | She<br>12/   | lby Cnty Judge of P<br>08/2003 13:14:00 FI             | LED/CERTIFIE                           |
| UCC FINANCING FOLLOW INSTRUCTION  |                            |                              | NDMEN'  | <b>T</b>   |   |  |  |  |
| A. NAME & PHONE OF  | بستاسا النااسا الناابات    |                              | <u> </u>  |  |   |  |  |  |
| B. SEND ACKNOWLEDG  | SMENT TO: (Nan             | ne and Address)              |   |  |   |  |  |  |
|   | ~                          | TD 1                         |   |  |   |  |  |  |
|   | Commercial<br>11746        | Bank                         |   |  |   |  |  |  |
| Birmin  | gham, Al                   | 35202                        |   |  |   |  |  |  |
|   |                            |                              |   |  |   |  |  |  |
|   |                            |                              |   |  |   |  |  | <b>.</b>                               |
| 1a. INITIAL FINANCING STATEMENT FILE #  |                            |                              |   |  | THE ABOVE SP  | 1b. This   | R FILING OFFICE USE C                                  | MENDMENT is                            |
|   | 3000005885                 |                              |   |  |   | X RE   | e filed [for record] (or recorde<br>AL ESTATE RECORDS. |  |
|   |                            |                              | ارستاري بالأرياض والأرباط والمتاريخ                           | التاسان والمستوال وا | ecurity interest(s) of the  |  |  |  |
| continued for the addi  | tional period provide      | d by applicable law          | ·   | <del></del>  |   | · · · · · · · · · · · · · · · · · · ·                        |  | <del></del>                            |
|   |                            |                              |   |  | in item 7c; and also give name of the Party of record. Check only g | البيد السندي من السند  |  | <del></del>                            |
| Also check one of the follo   | wing three boxes <u>an</u> | <u>d</u> provide appropriate | e information in ite  | ms 6 and/or 7.   |   |  |  |  |
| CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  6. CURRENT RECORD INFORMATION: |                            |                              | DELETE name: Give record name to be deleted in item 6a or 6b. |  | item  | name: Complete item 7a or 7i<br>c: also complete items 7e-7g | (if applicable).                                       |  |
| 6. CORRENT RECORD IN  |                            |                              | <u></u>   |  | <del>. , — , — , — — — — — — — — — — — — — — </del>                 | <del></del>  | <del></del>  |  |
| OR Sterling Companies, LLC 66. INDIVIDUAL'S LAST NAME   |                            |                              | FIRST NAME [MIDDLE NAME                                       |  |   | TSUFFIX  |  |  |
|   |                            |                              |   |  |   |  |  |  |
| 7. CHANGED (NEW) OR A   | <del></del>                | ION:                         |   |  |   |  |  |  |
|   | 47 11416                   |                              |   |  |   |  |  |  |
| 7b. INDIVIDUAL'S LAST NAME  |                            |                              | FIRST NAME  |  | MIDDLE  | MIDDLE NAME  |  |  |
| 7c. MAILING ADDRESS   |                            |                              |   | CITY   |   | STATE  | POSTAL CODE  | COUNTRY                                |
|   |                            | <del>7=</del>                |   |  |   |  |  |  |
| 7d. <u>SEE INSTRUCTIONS</u>   | ORGANIZATION<br>DEBTOR     | 7e. TYPE OF ORG              | SANIZATION  | 7f. JURISDICTIO  | N OF ORGANIZATION   | 7g. ORG  | ANIZATIONAL ID #, if any                               | T NONE                                 |
| 8. AMENDMENT (COLL  | ATERAL CHANG               | · — ·                        |   |  |   |  |  | NONE                                   |
| Describe collateral de  | leted or added             | or give entire               | restated collateral   | description, or de   | escribe collateral assigned   | •  |  |  |
|   |                            |                              |   |  |   |  |  |  |
|   |                            |                              |   |  |   |  |  |  |
|   |                            |                              |   |  |   |  |  |  |
|   |                            |                              |   |  |   |  |  |  |
|   |                            |                              |   |  |   |  |  |  |
|   |                            |                              |   |  |   |  |  |  |
|   |                            |                              |   |  |   |  | ······································                 | ······································ |
| 9. NAME OF SECURED adds collateral or adds the  |                            |                              |   |  | f assignor, if this is an Assignmenter and enter name of DE         | _  |  | a Debtor which                         |
| 9a. ORGANIZATION'S N  |                            | <u> </u>                     |   |  |   |  |  |  |
| OR First 96. INDIVIDUAL'S LAST  | Commercia                  | I Bank                       |   | FIRST NAME   |   | MIDDLE   | NAME   | SUFFIX                                 |
|   |                            |                              |   |  |   |  |  |  |
| 10. OPTIONAL FILER REFER  | ENCE DATA                  |                              |   |  |   |  |  |  |