

Document Prepared By: AL(C)-3 11/08/03

**DEBRA A. MOONAN**  
**5775-D PEACHTREE DUNWOODY**  
**RD, SUITE #100, ATLANTA, GA**  
**30342**

When Recorded Return To:  
**DOCX, LLC**  
**1111 ALDERMAN DRIVE, SUITE**  
**#350**  
**ALPHARETTA, GA 30005**  
**ASSIGNMENT DEPARTMENT**

Project #: **2003/712FHLMC**  
Primary Loan #: **3000765069**



\* 3 0 0 0 7 6 5 0 6 9 \*

Secondary Loan #: **335260**

Investor Loan #: **0239058372**

Pool #: **FHLMC**

PIN/Tax ID#:

Property Address:

**508 BEULAH LAND DR**  
**LEEDS, AL 35094**

20031208000794550 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
12/08/2003 12:04:00 FILED/CERTIFIED

This space for Recorder's Use Only

### ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, **STANDARD MORTGAGE CORPORATION OF GEORGIA, A GEORGIA CORPORATION** whose address is **5775-D PEACHTREE DUNWOODY RD, SUITE #100, ATLANTA, GA 30342**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS INSTITUTION OPERATING UNDER THE LAWS OF THE UNITED STATES** whose address is **155 NORTH LAKE AVENUE, PASADENA, CA 91101** the following described Mortgage, together with the certain promissory note(s) described therein, together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

Original Mortgagor(s): **GLORIA . NELSON, A SINGLE WOMAN**

Original Mortgagee: **STANDARD MORTGAGE CORPORATION OF GEORGIA**

Loan Amount: **\$66400**

Date of Mortgage: **05/08/2000**

Recording Date: **05/15/2000** Mortgage Book: **N/A** Page: **N/A** Document #: **2000-15996**

Comments:

and recorded in the official records of the County Recorder of **SHELBY** County, State of **Alabama** affecting Real Property and more particularly described in said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused this instrument to be executed on this date of **11/08/2003** for the transfer dated **03-17-2003**.

**STANDARD MORTGAGE CORPORATION OF GEORGIA**



*H Pandit*  
**HITESH PANDIT**  
**VICE PRESIDENT**

*R Murrah*  
**RACHELL MURRAH**  
**ASSISTANT SECRETARY**

State of **GA**

County of **SEE SEAL BELOW**

On this date of **11/08/2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **HITESH PANDIT** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **STANDARD MORTGAGE CORPORATION OF GEORGIA, A GEORGIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Usha Dalmia*  
Notary Public:  
My Commission Expires:



**USHA DALMIA**  
Notary Public - Georgia  
Fulton County

My Comm. Expires Sept. 15, 2006