

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

| KNOW ALL MEN BY THESE PRESENTS, That McGowin-King Mortgage, LLC, an Alabama Limited Liability Company, for value received by it in hand paid by Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Mortgage America, Inc. it successors and assigns, P.O. Box 2026, Fling, MI 48501-2026, hereafter called Assignee, does hereby grant, bargain, sell and assign unto the said Assignee that certain mortgage executed by Paul Holmes, a married man and wife, |
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| ora Michelle Holmes and recorded in Volume 2003/20800792980 |
| Page , of the Probate Court of She1by County, Alabama |
| together with the debt secured thereby and all right, title and interest in and to the |
| property therein described, without recourse against the said |
| McGowin King Mortgage, LLC . |
| |
| LLC |
| IN WITNESS WEHREOF, McGowin King Mortgage, has caused this |
| conveyance to be signed by W. Travis McGowin, III on the24th Day of |
| November , 20_03 BY: White the second secon |
| W. Travis McGowin, III |
| Member |

ATTEST:

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that W. Travis McGowin, III of McGowin-King Mortgage, LLC, an Alabama Limited Liability Company is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said LLC.

Given under my hand and official seal this 24th day of November, 2003

This instrument was prepared by McGowin King Mortgage, LLC #9 Office Park Circle, Suite 117 Birmingham, AL 35223

My commission expires: 12/13/06

MIN # 1000226-0031551589-9

MERS Phone #: 1-888-679-6377

Omna.

Notary Public