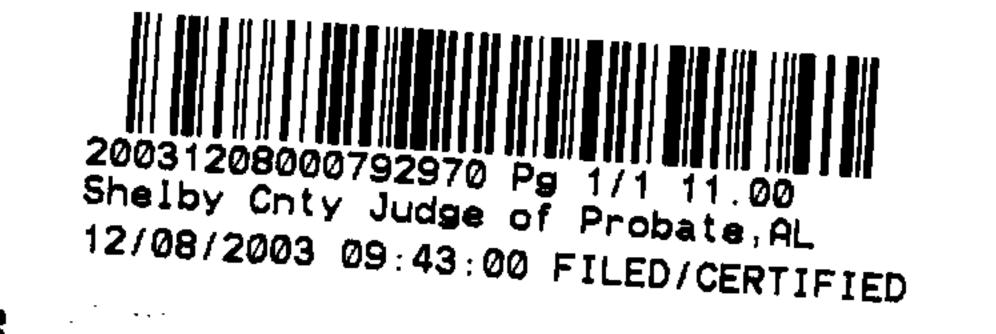
Appendix 8





ASSIGNMENT OF MORTGAGE

| STATE OF ALABAI | MA | |
|---|--|---|
| Jefferson | COUNTY | |
| convey, Assign successors and assand wife, Rene sum of \$ 3.175.0 for records on the Shelby | E RECEIVED, the slaws of the State of AND DELIVER und signs, that certain se Capps O dated County, Alaba | undersigned, does hereby CRANT, BARCAIN, to Alabama Housing Finance Authority, a corporation, its mortgage executed by Michael A. Capps, a married man to _Liberty Mortgage Corporation, in the principal the, day of, 2003, and filed the, 2003, in the office of the Judge of Probate of ma, in Mortgage Book No. **, on page No. **, togeth- |
| er with the debt the signed in to the lar | ereby secured and ads and property co | the note therein described and all interest of the under- onveyed by said mortgage 20030814000535990 |
| assigns, FOREVER | • | id Alabama Housing Finance Authority, its successors and $2003/20800792960$ |
| IN WITNESS WHER to be executed in it corporate seal to be | REOF, the said Lib s name by Char e hereto affixed and | d attested by Tracy Gillen, its, its, its, and its whom are thereunto duly authorized, this the, its, and its, its, its, its, its, its, its, its, its, its |
| July | 20 <u>03</u> . | wilder are area carro aary additionated, and are day or . |
| (Corporate Seal) | | Liberty Mortgage Corporation Lender's Name By: |
| Attested by: 10/10/Name, | Cople Title Gracy Gil | Name, Title Charlotte C. Leddo Lean Corporate Secretary Len -Processor |
| State of Alabama, C | | · |
| Corporate Secr foregoing conveyand informed of the con | ce, and who are knotents of the convey | and for said State, hereby certify that Tracy Gillen , whose names as oan Processor , respectively, are signed to the own to me acknowledge before me on this day, that being vance, they, as such authorized representatives and with full ily for and as the act of said corporation. |
| Given under my ha | nd and official seal | this $\frac{18 \text{th}}{}$ day of $\frac{\text{July}}{}$. 20 $\frac{0.3}{}$ |
| Seal) Comm. Expires 26 SEP 2006 | Notary I | Public, Alabama, State at Large Michele Way |
| | prepared by Pe | nmission expires: September 25, 2006 ggy Bryant as an employee of Liberty |
| Mortgage Corpor | ation | located at 200 Williamsburg Office Park |
| Birmingham, Ala | bama 35216 | · |