

Recording Requested By/Return To:

CLAYTON SWEENEY ATTORNEY AT LAW
2700 HWY. 280 EAST STE.160
BIRMINGHAM, AL 35223

CBR2354

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
919 WEST STATE ROAD 436, SUITE 102, ALTAMONTE SPRINGS, FL 32714 ,
does hereby grant, sell, assign, transfer and convey, unto
CHASE MANHATTAN MORTGAGE CORPORATION ,
a corporation organized and existing under the laws of
THE STATE OF NEW JERSEY (herein "Assignee"), whose address is
1500 N. 19TH STREET, 7TH FLOOR, MONROE, LA 71201 ,
a certain Mortgage dated NOVEMBER 26, 2003 , made and executed by
CHARLES SCOTT FORD, A MARRIED MAN

JOINED HEREIN BY ALANA R. FORD

whose address is 125 SHEFFIELD LANE
BIRMINGHAM, ALABAMA 35242
to and in favor of

COLONIAL BANK, N.A.

upon the following described property situated in SHELBY County, State
of ALABAMA :

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL
PURPOSES.

such Mortgage having been given to secure payment of
TWO HUNDRED NINETY EIGHT THOUSAND FOUR HUNDRED AND 00/100
(\$ 298,400.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 20031205000791460 , at page _____ (or as
No. _____) of the _____ Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Lender/Investor

Page 1 of 2

Initials: _____

CLAYTON T. SWEENEY, ATTORNEY AT LAW

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
NOVEMBER 26, 2003

Edwin Acevedo
 Witness EDWIN ACEVEDO
Luella Holmes
 Witness LUELLA HOLMES

COLONIAL BANK, N.A.

(Assignor)
 By: Sheryl J. Clark
 SHERYL J. CLARK (Signature)

Attest

Seal:

Prepared By:
 DENNIS P. SCHWARTZ
 SCHWARTZ & ASSOCIATES
 1446 HERITAGE DRIVE
 MCKINNEY, TEXAS 75069
 972-562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA
 County of SEMINOLE
 I, LUELLA HOLMES

_____, a Notary Public in and for said County in said State, hereby certify that

SHERYL J. CLARK
 whose name as ASSISTANT VICE PRESIDENT of the
 COLONIAL BANK, N.A.

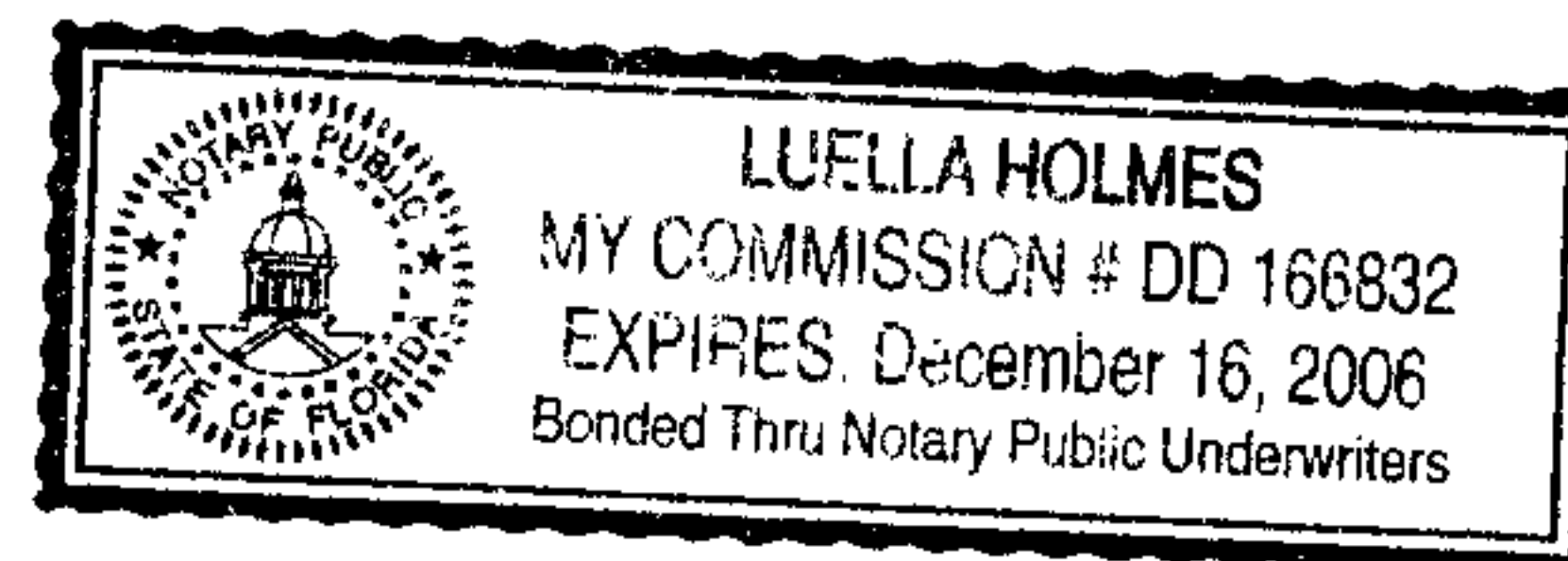
_____, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 26 day of NOVEMBER, 2003

Luella Holmes

[Individual Acknowledgment]

State of _____
 County of _____



I, _____, a Notary in and for said County in said State, hereby certify that

COLONIAL BANK, N.A.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____.

EXHIBIT A
LEGAL DESCRIPTION

Lot 1520, according to the Map of Highland Lakes, 15th Sector, an Eddleman Community, as recorded in Map Book 23, Page 133, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Inst. #1996-17543 and amended in Inst. # 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 15th Sector, recorded as Instrument No. 1998-12384 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").